

[illegible]

2. AL-BAQARAH [The Cow] (Rukus-40; Verses-286)

8.	Real believers have nothing to fear or to regret	2:[62]
	Israelites covenant with Allah	2:[63-64]
	Punishment for the violation of Sabbath	2:[65-66]
	Israelites attitude in sacrificing a cow on Allah's command	2:[67-71]

9.	Miracle of bringing the dead body back to life	
	The Israelites reaction to the miracle	2:[72-74]
	People of the Book are hopeless victims of hypocrisy	2:[75-77]
	Some of them attribute their own writings to Allah	2:[78-79]
	Jews' false claim and its punishment	2:[80-82]
10.	Israelites made a covenant and broke it	2:[83]
	Their behavior with their own people	2:[84-86]
11.	Advent of the Prophet Isa (Jesus)	2:[87-88]
	Jews rejected the truth knowingly	2:[89-90]
	Nature of the Jews' belief	2:[91-92]
	Their love for the calf was more than their love for Allah	2:[93]
	Jews' claim of exclusive right to inherit paradise is put to test	2:[94-96]
12.	Their animosity for Jibrā'el and other angels	2:[97-98]
	Israelites faithlessness	2:[99-100]
	Their accusation against the Prophet Solomon (Sulaimān)	
	Their learning of witchcraft	2:[101-103]
13.	Etiquettes to address the Prophet of Allah	2:[104-105]
	Abrogation and/ or substitution of the verses of the Qur'an	2:[106-107]
	Questioning the Prophet	2:[108]
	Envy of Jews and Christians	2:[109]
	Open-ended credit account for the Hereafter	2:[110]
	The Jews' and Christians' false claim to inherit paradise	2:[111-112]
14.	Religious prejudice of the Jews and the Christians	2:[113]
	Order not to prevent people from coming to the Masājid	2:[114]
	All directions belong to Allah	2:[115]
	The accusation against Allah of having a son	2:[116-117]
	The Qur'an is the knowledge of truth	2:[118-119]
	Jews and Christians will never be pleased with you	2:[120-121]
15.	Accountability on the Day of Judgment	2:[122-123]
	Ibrāhīm was made the Leader of mankind	2:[124]
	Importance of the Ka'bah	
	Prayer of Ibrāhīm for the city of Makkah	2:[125-126]
	Ibrāhīm and Isma'il pray for the appointment of a Prophet	
	from the City of Makkah	2:[127-129]
16.	Islam: the religion of Ibrāhīm. Ibrāhīm's advice to his sons	2:[130-132]
	The order of Allah to believe in all the	
	Prophets without discrimination	2:[136-137]
	Baptism is from Allah	2:[138]
	Ibrāhīm and his sons were neither Jews nor Christians	2:[139-141]

JUZ (PART) - 2 - sayaqool [soon (they) will say]

17.	Qiblah (direction in prayers)	2:[142]
	The order of Allah to change Qiblah	2:[143]
	The Ka'bah in Makkah was made the new Qiblah	2:[144-147]
18.	The order to face towards Ka'bah as Qiblah during Salah (prayers)	2:[148-152]
19.	Prescription to seek Allah's help	2:[153]
	Martyrs are not dead	2:[154]
	Allah will test the Believer's belief with the following...	2:[155-157]
	Safa and Marwah are the symbols of Allah	2:[158]
	The curse of Allah, the angels and all mankind is on those who conceal the truth	2:[159-163]
20.	Signs from nature to recognize Allah	2:[164]
	The mushrikin will have severe punishment.	
	The followers of misguided leaders will regret on the Day of Judgement	2:[165-167]
21.	Do not follow the footsteps of Shaitān	2:[168-169]
	Do not profess the faith blindly	2:[170-171]
	Prohibited (Harām) food	2:[172-173]
	Those who hide the truth for worldly gains swallow nothing but fire	2:[174-176]
22.	Islamic definition of righteousness	2:[177]
	Islamic laws of retribution	2:[178-179]
	Commandment of Allah to execute a "will"	2:[180-182]
23.	The obligation of fasting	2:[183-184]
	The revelation of the Qur'an and fasting in the month of Ramadhān	2:[185]
	Allah is very close to His devotees	2:[186]
	Husband-wife relationship is permitted during the nights of the Fasting month.	
	Timings of fasting	2:[187]
	Bribing is a sin	2:[188]
24.	The moon is to determine time periods	2:[189]
	Order to fight for a just cause	2:[190-193]
	Retaliation is made lawful even in the sacred months	2:[194]
	Commandment to give charity	2:[195]
	Hajj and Umrah (pilgrimage to Makkah)	2:[196]
25.	Restrictions during Hajj. Performance of Hajj (pilgrimage)	2:[197-203]
	Hypocrisy vs. True belief	2:[204-207]
	Commandment of entering into Islam completely	2:[208-210]
26.	Believers will rank above the disbelievers on the Day of Judgement	2:[211-212]
	Mankind was one nation having one religion	2:[213]
	The way to Paradise passes through trials	2:[214]
	Charity and fighting (for just cause) is made obligatory	2:[215-216]

27.	Fighting during the Sacred Months is a heinous sin.	
	Punishment for 'murtad' (the one who turns back from Islam)	2:[217-218]
	Drinking and gambling are sinful (First Order of prohibition).	
	The commandment to deal with orphans justly	2:[219-220]
28.	It is unlawful to marry a mushrik male or a female	2:[221]
	Prohibition of husband wife relationship during menstruation	2:[222-223]
	Do not misuse oaths taken in the name of Allah	2:[224-225]
	A limitation of four months is imposed on renouncing husband wife relationship	2:[226-227]
29.	Waiting period for remarriage is three menstruation periods after divorce	2:[228]
	Laws relating to divorce	2:[229-230]
	Commandment of honorable and kind treatment to divorced women	2:[231]
	There is no restriction on divorcees for remarriage	2:[232]
30.	Commandment of breast feeding the babies.	
	Widows are commanded to wait four months and ten days before remarriage	2:[233-234]
	There is no restriction on the remarriage of widows	2:[235]
	Commandments relating to dowry in the case of a divorce	2:[236-237]
31.	Commandment for guarding the Salah (Prayers)	2:[238-239]
	Executing a "Last Will and Testament" is made obligatory	2:[240-242]
	Fight in the path of Allah without the fear of death since there is no escape from death	2:[243-244]
	Israelites asked for a king to fight in the way of Allah	2:[245-246]
32.	Allah appointed Talūt to be their king	2:[247-248]
	Majority of Israelites' failed in the test of their belief.	
	Victory is not dependent on numbers	2:[249]
	Believer's prayer for a victory.	
33.	Allah reaffirmed the Prophethood of Muhammad (pbuh)	2:[250-252]

JUZ (PART) - 3 - tilkar-rusul [those messengers]

	Ranks of Rasools	2:[253]
34.	Spending in charity	2:[254]
	Allah's Attributes "Ayat-ul-Kursi"	2:[255]
	There is no compulsion in religion.	
	Wali of Allah vs. Wali of Shaitān	2:[256-257]
35.	Confrontation of Ibrāhīm and Namrud	2:[258]
	Example of bringing dead to life	2:[259]
	Ibrāhīm's question of life after death	2:[260]
36.	The parable of spending in Charity	2:[261-263]
	What makes charity worthless	2:[264]
	Charity vs. showing off	2:[265-266]
37.	Spend the best portion of your wealth.	
	Allah's promise vs. Shaitān's promise	2:[267-269]
	Giving charity in public is good but giving in private is better.	
	Who is eligible for receiving charity	2:[270-273]
38.	Reward for giving charity	2:[274]
	Prohibition of usury	2:[275-276]
	Taking usury is like declaring war against Allah and His Rasool	2:[277-281]
39.	Commandment of writing down all business dealings - loans, debts and buying on credit.	
	Witnesses are required in all major business transactions	2:[282]
	If writing is not possible, take a security deposit - pledge / mortgage	2:[283]
40.	Allah will call all actions to account	2:[284]
	True belief of Prophets and Muslims.	
	A believer's supplication	2:[285-286]

3. AA'L-E-'IMRAAN [The Family of Imran] (Rukus-20; Verses-200)

1.	It is Allah Who has revealed Torah, Gospel and Qur'an	3:[1-6]
	Qur'an's decisive vs. allegorical verses.	
	Supplication of the believers to remain steadfast upon belief	3:[7-9]
2.	Wealth or children will not be a defense against disbelief.	
	Battle of Badr was a sign of Allah's favors	3:[10-13]
	Comforts of this life vs. the life in the hereafter	3:[14-17]
	Testimony of Allah about Himself.	
	True religion in the sight of Allah is only Al-Islam	3:[18-20]

3.	Warning of a painful punishment for disbelief. Jews and Christians are being deceived by their own self- invented beliefs It is Allah Who gives or takes away the kingdom and honor Prohibition of taking disbelievers as protectors	3:[21-25] 3:[26-27] 3:[28-30]
4.	Commandment to obey and follow the Prophet Adam, Noah, the families of Ibrāhīm and Imrān were exalted Birth and growth of Maryam (Mary - the mother of Jesus) Supplication of Zakariya for granting him a son and Allah granted his wish and gave him a son called Yahya (John)	3:[31-32] 3:[33-34] 3:[35-37] 3:[38-41]
5.	Allah chose Maryam (Mary) for His service and exalted her over all the women of the world Allah gave Mary a noble son called Isa (Jesus) Birth of Isa (Jesus) son of Maryam. Miracles given to Isa (Jesus) Followers of Isa (Jesus) were also called Muslims Plot to kill Isa (Jesus)	3:[42-44] 3:[45-46] 3:[47-51] 3:[52-53] 3:[54]
6.	Allah's promise to clean Isa (Jesus) of those who rejected him The birth of Isa (Jesus) without father is like the creation of Adam without parents. "Mubahla": [Calling for Allah's decision if Isa's (Jesus) birth is disputed]	3:[55-57] 3:[58-63]
7.	The commandment of calling the Jews and Christians to get together on what is common between them and Muslims. The religion of Ibrāhīm was Islam and the Muslims are his followers	3:[64-71]
8.	Hypocrites among Jews and Christians Among the Jews and Christians there are some good people and some bad. There are some Jews and Christians who cheat in quoting their Holy Books Isa (Jesus) never asked to worship him instead of Allah	3:[72-74] 3:[75-78] 3:[79-80]
9.	The covenant of Allah with all the Prophets concerning the Last Prophet (Muhammad) No religion is acceptable to Allah other than Al-Islam The reward for the disbelievers is the curse of Allah, the Angels and all mankind. Disbeliever who die as a disbelievers will have an everlasting painful punishment	3:[81-82] 3:[83-85] 3:[86-91]

JUZ (PART) - 4 - lan tanaalu [you will never attain..]

10.	Criteria of righteousness	3:[92]
	Lawful and unlawful food for the Children of Israel	3:[93-95]
	The first House of Allah on Earth	3:[96-97]
	Disbelief of the Jews and Christians.	
	Do not obey the Jews or Christians	3:[98-101]
11.	Live Islam, die as a Muslim, and be not divided among yourselves	3:[102-103]
	Punishment for those who divide Muslims into sects	3:[104-109]
12.	Muslims are the best nation evolved to enjoin good and forbid evil.	
	Some righteous People of the Book	3:[110-115]
	Hypocritical charity.	
	Intimate friendship should be only with the believers	3:[116-120]
13.	Lessons from the Battle of Uhud.	
	Allah's help to the believers.	
	Prophet does not have the authority to pardon the sinners	3:[121-129]
14.	Prohibition of usury. Allah loves charitable people	3:[130-136]
	Believers are promised to have upper hand	3:[137-141]
	No paradise without trial	3:[142-143]
15.	Muhammad (pbuh) is no more than a Rasool of Allah	3:[144-145]
	Prophets and their followers. Supplication of the believers	3:[146-148]
16.	Do not follow the unbelievers	3:[149-151]
	The result of disobeying the Rasool	3:[152-153]
	After grief, Allah bestowed peace. There is no escape from death	3:[154-155]
17.	Life and death is from Allah	3:[156-158]
	Consult before making a decision, once decision is made then be firm	3:[159]
	Put your trust in Allah	3:[160-161]
	Dignity of the Rasool	3:[162-164]
	Lessons to be learned from the Battle of Uhud.	
	Those who are slain in the cause of Allah are not dead	3:[165-171]
18.	Character of the believers at Uhud	3:[172-175]
	Punishment for bartering belief for unbelief	3:[176-178]
	Adverse conditions are a test from Allah	3:[179]
	Punishment for the stingy	3:[180]
19.	The Jews insulted Allah and uttered a lie against Him	3:[181-184]
	Everyone has to die	3:[185]

	Test of the believers	3:[186]
	Punishment for claiming credit for something you have not done	3:[187-189]
20.	Signs from nature. Supplication of the believers	3:[190-194]
	Acceptance of supplication by Allah	3:[195]
	Do not be deceived by the unbelievers.	
	Be patient and excel in patience	3:[196-200]

4.	AN-NISAA' [The Women] (Rukus-24; Verses-176)	
1.	Creation of mankind	4:[1]
	Property of the orphans	4:[2]
	Restrictions on number of wives	4:[3]
	Obligation of dowry	4:[4]
	Do not entrust property to feebleminded people	4:[5]
	Train the orphans to manage their properties	4:[6]
	Laws of inheritance	4:[7-10]
2.	Prescribed shares in inheritance	4:[11]
	Inheritance of spouse's property	4:[12]
	Commandment to abide by the limit of Allah	4:[13-14]
3.	Initial order relating to the punishment for women guilty of fornication	4:[15-16]
	Acceptable vs. unacceptable repentance	4:[17-18]
	Women should not be treated as a part of estate	4:[19]
	Do not take dowry back from women	4:[20-21]
	Prohibition from marrying the wife of one's father	4:[22]
4.	Women that are prohibited for marriage - Mahram relations	4:[23]

JUZ (PART) - 5 - wal-muhsanaat [and fortified (married) women...]

	Prohibited and permitted marriages continued	4:[24]
	Permission for marriage with slave girls	4:[25]
5.	Allah wishes to guide and forgive	4:[26-28]
	Respect the ownership of one another's properties	4:[29-30]
	Avoid heinous sins and do not be jealous	4:[31-32]
	Laws of inheritance are fixed	4:[33]
6.	Men are overseers over women.	
	Corrective measures for disobedient women.	
	Arbitration in family disputes	4:[34-35]
	Huqūq-ul-Ibād (rights of other human beings)	4:[36-38]
	Witnesses of the Rasools on the Day of Judgment	4:[39-42]
7.	Prohibition of drinking liquor - (second order). Tayammūm	4:[43]
	Behavior of the People of the Book	4:[44-46]
	Invitation of Imān to the People of the Book.	
	Mushrikīn will not be forgiven	4:[47-50]
8.	People of the Book tend to take side of Shaitān	4:[51-55]
	Fate of the unbelievers and the believers.	
	Who should the believers obey?	4:[56-59]
9.	Hypocrites' attitude towards the decision of the Prophet	4:[60-63]
	One who disputes the decision of the Prophet is not a believer	4:[64-68]
	Believers will be in excellent company in the hereafter	4:[69-70]
10.	Be prepared for armed conflict (Jihād)	4:[71-74]
	Make Jihād to help the oppressed	4:[75-76]
11.	Fear Allah and not the people. There is no escape from death	4:[77-79]
	Obedience of the Rasool is in fact the obedience of Allah	4:[80-81]
	Proof that the Qur'an is Divine revelation.	
	Report the important news to responsible persons	4:[82-84]
	Respond to greetings with even better greetings	4:[85-87]
12.	Fight against hypocrisy and hypocrites	4:[88-91]
13.	The punishment for killing a believer and laws of bloodwit	4:[92-93]
	Investigate properly before jumping to conclusion	4:[94]
	Ranks of the Mujāhideen over the Non-Mujāhideen	4:[95-96]
14.	Oppressed should migrate if possible.	
	Reward for migration in the cause of Allah	4:[97-100]
15.	Salat-ul-Qasr: Shortening of Salah during travel	

	and Salah in the state of war. Salah is obligatory at its prescribed times	4:[101-104]
16.	Establish justice based on Divine guidance. Warning against Slander and against falsely charging innocents	4:[105-112]
17.	Allah's special favors to the Prophet. Prohibition of secret counsel and its limited exception	4:[113-115]
18.	Shirk is an unforgivable sin. Promise of Shaitān to create false desires Promise of Allah to grant paradise to righteous - who can be truer than Allah in promise? No one is better than a Muslim	4:[116-121] 4:[122-124] 4:[125-126]
19.	Establish justice for women, orphan girls and helpless children Have fear of Allah in your dealings	4:[127-130] 4:[131-134]
20.	Commandment to stand firm for justice The believers are required to believe wholeheartedly. Boycott the un-Islamic gatherings. The hypocrites have double standards	4:[135] 4:[136-141]
21.	Characteristics of hypocrites and the acts of hypocrisy. The hypocrites will be in the lowest depths of hellfire	4:[142-147]
JUZ (PART) - 6 - la yuhibbullahu [Allah does not like...]		
	Do not utter evil words. Do not draw a line between Allah and His Rasools in obedience	4:[148-152]
22.	Most Jews are habitual sinners and violators of Allah's commandments. Jesus was neither killed nor crucified Punishing the Jews for their iniquities. Their only salvation is to become Muslims	4:[153-159] 4:[160-162]
23.	This Qur'an carries the same message as was sent to Noah, Abraham, Moses and Jesus. Al-Qur'an's authenticity is verified by Allah Himself Believe in this authentic revelation if you want to attain felicity. Stop saying "Trinity" Allah is the One and Only Deity.	4:[163-166] 4:[167-171]
24.	Jesus was a Prophet and worshipper of Allah. Mankind is asked to believe in the message of Al-Qur'an Legal decision relating to the inheritance of childless persons	4:[172-173] 4:[174-175] 4:[176]

5.	AL-MAA'IDAH [The Table Spread] (Rukus-16; Verses-120)	
1.	Fulfill your obligations. Cooperate in piety and not in transgression Harâm - (Forbidden) meat. Al-Islam is declared to be the complete and perfect Deen (way of life) All good and clean things are made lawful. The food of the People of the Book is made lawful and marriage with their women is permitted	5:[1-2] 5:[3] 5:[4-5]
2.	Order for making wudhu (ablution). Permission of Tayammüm Stand as a true witness and establish justice. The plot of the Jews to kill the Prophet and his eminent companions	5:[6] 5:[7-11]
3.	Salah and Zakah were obligatory for the Jews also. The Jews' habit of being deceitful Christians too have neglected most of their Book. Jews and Christians are commanded to embrace Islam Jesus, son of Mary, is not God or son of God False claim of Jews and Christians of being the children of God. An invitation to Jews and Christians to become Muslims	5:[12-13] 5:[14-16] 5:[17] 5:[18-19]
4.	Behavior of the Jews with their own Prophet Musa (Moses). Curse of Allah on the Jews for 40 years	5:[20-26]
5.	Story of Adam's sons, one of whom committed the sin of murder Decree of Allah regarding the killing of a human being Punishment of waging war against Allah and His Rasool	5:[27-31] 5:[32] 5:[33-34]
6.	Jihād is the way to success. No ransom will save the unbelievers from the punishment Punishment for the crime of theft Do not provide lip-service; be True believers. If Allah intends to punish, the Rasool cannot save	5:[35-37] 5:[38-40] 5:[41-43]
7.	Laws of Taurât (Torah). Those who do not judge by the laws of Allah: a) They are unbelievers b) They are wrongdoers c) They are transgressors Diversity of human race. Establish justice based on Allah's revelations	 5:[44-45] 5:[46-47] 5:[48-50]
8.	Do not take Jews or Christians as your protectors Your protecting friends are: Allah, His Rasool, and your fellow believers	5:[51-53] 5:[54-56]

9.	Do not befriend those people who make a mockery of your religion Jews' deceiving behavior. Jews' slandering Allah. If only the people of the Book had believed, they could have had best of both worlds	5:[57-60] 5:[61-66]
10.	The Rasool's mission is to deliver Allah's Message Attitude of the Jews towards the Rasools Those who say Jesus is God are disbelievers Who was Jesus, son of Mary?	5:[67-69] 5:[70-71] 5:[72-74] 5:[75-77]
11.	Disbelievers among the Children of Israel were cursed by the tongues of David and Jesus. Christians are closer to the Muslims than the Jews and Pagans	 5:[78-82]
JUZ (PART) - 7 - wa-iza sami'oo [and when they hear...]		
	Good Christians recognize the truth and accept Islam	5:[83-86]
12.	Do not make Halāl things Harām on your own. Kaffarah (penalty) for breaking the oath The prohibition of intoxicants (liquor and drugs) and gambling. Rasool's duty is only to pass on the Message of Allah	 5:[87-89] 5:[90-93]
13.	Prohibition of hunting during Hajj Ihrām (wearing pilgrim garb). Kaffarah (penalty) for hunting during Hajj Ihrām Allah has made Ka'bah in Makkah, an eternal value for mankind	 5:[94-96] 5:[97-100]
14.	Do not ask questions like the nation of Musa (Moses). Superstitions are prohibited in Islam Last will and testament, and the required testimony of witnesses	 5:[101-104] 5: [105-108]
15.	Favors of Allah upon Jesus and the miracles he was given. The disciples of Jesus asked for a Table Spread of food as a miracle	 5:[109-115]
16.	Testimony of Jesus on the Day of Judgment about Christians.	5:[116-120]

6.	AL-AN‘AAM [The Cattle] (Rukus-20; Verses-165)	
1.	Allah is the same One God, Almighty in both the heavens and the earth If Allah had sent a written Book and an angel with it, the unbelievers still would not have believed	6:[1-6] 6:[7-10]
2.	Allah has decreed mercy for Himself that is why He does not punish in this world. What punishment will be on the Day of Judgment? The Qur'an is revealed to admonish and to declare that there is Only One God: Allah	6:[11-18] 6:[19-20]
3.	Prejudice has made the people worship deities other than Allah For sure there is a life after death?	6:[21-26] 6:[27-30]
4.	Those who deny the Prophet Muhammad , in fact, deny Allah's revelations Those who listen, will accept the Truth. Use your common sense to learn from the signs of nature. Do you not call Allah Alone in real distress?	6:[31-35] 6: [36-41]
5.	Prosperity in this world is not a reward, but a respite Who can restore your hearing and sight if Allah takes them away? Rasools never claimed that they know the unseen or that they are angels	6:[42-45] 6:[46-50]
6.	Admonish the unbelievers with this Qur'an. Real belief is a favor of Allah and is irrespective of worldly status	6:[51-55]
7.	Allah Alone has the authority of passing Judgment and He Alone knows the unseen	6:[56-60]
8.	Allah has appointed guardian angels over you Allah is the One Who delivers you from calamities Do not sit with those who argue about Allah's revelations Do not associate with those who take their religion as a matter of amusement	6:[61-62] 6:[63-67] 6:[68-69] 6:[70]
9.	Believers are commanded to become Muslims, to establish Salah and to fear Him Ibrāhīm learned faith through the study of nature with his common sense Arguments of the mushrikin with Prophet Ibrāhīm about Allah	6:[71-73] 6:[74-79] 6:[80-82]
10.	Descendants of the Prophet Ibrāhīm including Musa, Isa and Muhammad: none of them were mushrikin	6:[83-90]
11.	Allah is He Who has revealed the Taurāt and the Qur'an Those who invent a lie against Allah	6:[91]

	will face a disgraceful punishment	6:[92-94]
12.	Examples from Allah's creation are clearly spelled out for the understanding of mankind	6:[95-100]
13.	How could Allah have a son without a spouse? Clear proofs have come to you, if only you could open your eyes to understand Do not insult the deities to whom the mushrikīn offer their worship. Guidance depends on the attitude of individuals	6:[101-107] 6:[108-110]

JUZ (PART) - 8 - wa law anna naa [and even if we...]

14.	All Rasools of Allah had opposition from Shaitān and his followers Eat only that meat on which Allah's name has been pronounced	6:[111-115] 6:[116-121]
15.	When good and bad are treated alike, criminals are appointed as their ringleaders Whomever Allah wants to guide, He opens up his chest to Islam Jinns, and human beings who are misled by them, will all be cast into hell	6:[122-124] 6:[125-127] 6:[128-129]
16.	On the Day of Judgment kuffar (unbelievers) will confess that they were indeed kuffar (unbelievers) Mushrikīn give their deities preference over Allah. Mushrikīn falsely attribute their self- imposed prohibitions to Allah	6:[130-135] 6:[136-140]
17.	Give Zakah of agriculture on the harvest day Falsely attributed prohibition of livestock are clarified	6:[141-142] 6:[143-144]
18.	Correct prohibitions of livestock are spelled out. Explanation of the Jewish prohibitions of live stock The mushrikīn's excuse for being mushrikīn	6:[145-147] 6:[148-150]
19.	In Islam, forbidden things are based on fundamental moral principles	6:[151-154]
20.	The Book of Allah has come to you for guidance so that there may be no excuse about the true Word of Allah Those who divide religion into sects are not Muslims Declare: "My Salah, my devotion, my life and my death are all for Allah."	6:[155-158] 6:[159-160] 6:[161-165]

7.	AL-A‘RAAF [The Heights] (Rukus-24; Verses-206)	
1.	The Rasools as well as the people to whom they were sent shall be questioned on the Day of Judgment	7:[1-10]
2.	The story of Adam and Iblees (Shaitān) Shaitān vowed to mislead Adam and his descendants Shaitān cunningly seduced Adam and Eve to disobey Allah. Their repentance and Allah's conditional acceptance	7:[11-18] 7:[19-25]
3.	Children of Adam are warned not to fall into the trap of Shaitān like Adam. Allah never commands what is shameful	7:[26-31]
4.	Command of Allah to wear proper and decent dress and eat good food Children of Adam are directed to follow the Guidance of Allah provided to them through His Rasools	7:[32-34] 7:[35-39]
5.	The gates of heaven shall not be opened for the disbelievers Only believers shall enter paradise Dialogue between the residents of paradise and the inmates of hell	7:[40-41] 7:[42-43] 7:[44-47]
6.	Dialogue between the people of A'rāf and the inmates of hell. Inmates of hell shall beg for water and food from the residents of paradise	7:[48-53]
7.	Allah is the One Who created this universe. Pray to Allah with fear and hope	7:[54-58]
8.	Prophet Nüh's address to his people, their disbelief and their fate	7:[59-64]
9.	Prophet Hüd's address to his people, their disbelief and their fate	7:[65-72]
10.	The Prophet Saleh's address to his people, their disbelief and their fate The Prophet Lüt's address to his people, their disbelief and their fate	7:[73-79] 7:[80-84]
11.	The Prophet Shu‘aib's address to his people, their disbelief and their fate	7:[85-87]
JUZ (PART) - 9 - qaalal mala’u [The chiefs said...]		
	Behavior of the unbelievers with Prophet Shu'aib	7:[88-93]
12.	Adversity and affluence are reminders from Allah	7:[94-99]
13.	Stories of prior nations are narrated to teach a lesson The Prophet Moses was sent for the guidance of Pharaoh and his chiefs	7:[100-102] 7:[103-108]
14.	Moses' confrontation with the magicians of Pharaoh	7:[109-126]

15.	Pharaoh's revenge against the people of Moses	7:[127-129]
16.	Scourge of Allah against Pharaoh and his chiefs, and their final destruction Allah rescued the Children of Israel but they still disbelieved in One God	7:[130-137] 7:[138-141]
17.	Prophet Musa's communication with Allah Musa was given the written tablets of Taurāt (Torah). Arrogant people cannot get guidance	7:[142-144] 7:[145-147]
18.	Israelites started worshipping the calf after witnessing their miraculous deliverance	7:[148-151]
19.	Worshippers of the calf incurred the wrath of Allah The advent of the Prophet Muhammad was described in Torah and Gospel	7:[152-156] 7:[157]
20.	Muhammad is the Prophet for all of mankind Allah provided food and water in the desert to the people of Musa	7:[158] 7:[159-162]
21.	Jews' test on the day of Sabbath. Jews' violation of Sabbath and Allah's scourge Jews' wrong belief about Allah's forgiveness	7:[163-168] 7:[169-171]
22.	Mankind's testimony at the time of Adam's creation that Allah is their Rabb Example of those who deny Allah's revelations Misguided people are like animals, even worse	7:[172-174] 7:[175-178] 7:[179-181]
23.	Those who deny Allah's revelations are, step by step, drawing closer to destruction. The Prophet himself has no power to benefit anyone or to avert any harm	7:[182-188]
24.	Allah created all of mankind from a single soul. Reality of those gods whom people worship beside Allah. Allah is the Protecting Friend of the righteous Show forgiveness, speak for justice and avoid the ignorant. When the Qur'an is being recited, listen to it with complete silence	7:[189-198] 7:[199-206]

8.	AL-ANFAAL [The Spoils of War] (Rukus-10; Verses-75)	
1.	Commandment relating to the spoils of war (booty). Battle of Badr, a battle between truth and falsehood	8:[1-10]
2.	Allah's help during the Battle of Badr. Allah's decision between Muslims and kuffar	8:[11-19]
3.	The worst people in the sight of Allah are those who do not use their common sense. Guard yourselves against temptations	8:[20-28]
4.	If you become Godfearing, He will grant you wisdom to judge between right and wrong. The lawful guardians of Ka'bah are those who have fear of Allah	8:[29-37]
5.	For the unbelievers, who embrace Islam, their past is forgiven	8:[38-40]
JUZ (PART) - 10 - wa'lamoo [and know ...]		
	Rules about the distribution of spoils of war	8:[41-44]
6.	Order of Allah to remain firm during combat against enemy	8: [45-48]
7.	Victory of the believers and the painful death of the unbelievers Allah does not change His blessings unless people change themselves Treaties must be honored unless broken with proper notification	8:[49-52] 8:[53-54] 8:[55-58]
8.	Order to remain prepared for war against the unbelievers. Make peace, if the enemy is inclined towards peace	8:[59-64]
9.	Allah's promise to make the believers victorious over armies 2 to 10 times larger than the believers	8:[65-69]
10.	Treatment of prisoners of war who embrace Islam Muslims living in non-Muslim countries	8: [70-71] 8: [72-75]
9.	AT-TAUBA [Repentance] (Rukus-16; Verses-129)	
1.	Proclamation to dissolve the "Treaty of Hudeybiyah"	9:[1-6]
2.	Commandment of Allah to honor the treaty so long as the unbelievers honor it If the unbelievers violate the treaty, then fight against their ringleaders	9:[7-11] 9:[12-16]
3.	Mushrikīn are forbidden to be the caretakers of Masājīd Service to pilgrims is not equal to true belief in Allah, in the Last Day, and making Jihād	9:[17-18] 9:[19-22]

	Do not take your fathers and brothers as your friends if they prefer Kufr (unbelief) over Imān (belief)	9:[23-24]
4.	Allah's help is with the quality and not the quantity of the believers The prohibition of mushrikīn from entering Masjid-al-Harām	9:[25-27] 9:[28-29]
5.	The Jews and Christians, who call Azra and Jesus the sons of God, are mushrikīn Do not be like Rabbis and Priests who misappropriate the wealth of people The number of months in the book of Allah is 12, of which 4 are sacred	9:[30-33] 9:[34-35] 9:[36-37]
6.	Allah's order to bear arms against the unbelievers, if necessary	9:[38-42]
7.	Those who do not participate in Jihād are hypocrites Excuses of the hypocrites for not bearing arms against the unbelievers	9:[43-48] 9:[49-59]
8.	Categories for the distribution of Zakah Order of Allah not to molest the Prophet Punishment for those who make fun of the religion	9:[60] 9:[61-63] 9:[64-66]
9.	Hypocritical actions and their punishment Believers' actions and their rewards	9:[67-70] 9:[71-72]
10.	Allah's order to make Jihād against hypocrites and unbelievers Behavior of the hypocrites relating to the bounties of Allah	9:[73-74] 9:[75-80]
11.	The hypocrites did not join the war against the unbelievers. The prohibition of offering Funeral prayer for the hypocrites	9:[81-89]
12.	Genuine exemptions for staying behind from the battlefield	9:[90-93]

JUZ (PART) - 11 - ya'tadhiroona [they will present excuses...]

	Those who make excuses to avoid serving in armed struggle for the cause of Allah (when needed) are hypocrites	9:[94-99]
13.	The categories of hypocrites. Commandment for the collection of Al-Zakah	9:[100-110]
14.	Allah has purchased the persons and wealth of the Believers and in return has promised them paradise Do not seek forgiveness for the mushrikīn Allah forgave those three who lagged behind but were sincere	9:[111-112] 9:[113-116] 9:[117-118]
15.	Believers are only those who prefer the life of the Rasool over their own. The requirement of obtaining understanding of religion	9:[119-122]
16.	Qur'anic verses do increase the faith of the believers Character of the Prophet Muhammad (pbuh). A Prayer taught by Allah	9:[123-127] 9:[128-129]

10.	YUNUS [Prophet Jonah] (Rukus-11; Verses-109)	
1.	Al-Qur'an is the book of wisdom Allah is the One Who created this universe. He is the One Who originates creation and repeats it There are signs of His manifestation in the creation of the heavens, earth, sun, moon, day and night	10:[1-2] 10:[3-5] 10:[6-10]
2.	The behavior of the wrong doers towards Allah and His revelations Deities other than Allah can neither harm nor benefit you. Mankind was one nation until they invented different creeds	10:[11-17] 10:[18-20]
3.	People call upon Allah in when suffering but plot against Him when comfortable Example of this worldly life Allah invites you to the Home of Peace. Deities whom they worship are not even aware of being worshipped	10:[21-23] 10:[24] 10:[25-30]
4.	Reasoning and truth about Allah vs. other gods invented by the mushrikīn This Qur'an is the revelation from Allah	10:[31-36] 10:[37-40]
5.	Those who disbelieve in this Qur'an shall be the losers in the hereafter Every nation was sent a Rasool for their guidance	10:[41-46] 10:[47-53]
6.	On the Day of Judgement, there shall be no way out for the unbelievers Al-Qur'an is a mercy, blessing, and cure for the problems of mankind	10:[54-56] 10:[57-60]
7.	Whatever you do, Allah is a witness to it The mushrikīn are wrong, they follow nothing but conjecture, preach nothing but falsehood	10:[61-65] 10:[66-70]
8.	The story of the Prophet Nūh and his people Rasools were sent to the descendants of the Prophet Nūh – similarly the Prophets Musa and Haroon were sent to Pharaoh	10:[71-73] 10:[74-82]
9.	The story of Musa and Fir'on. Children of Israel were delivered from the bondage of Fir'on	10:[83-92]
10.	Children of Israel were provided with good things of life Belief after seeing the scourge did not benefit any nation except the nation of Yūnus Forcing someone to convert to Islam is prohibited	10:[93-95] 10:[96-98] 10:[99-103]
11.	No one other than Allah can harm or benefit you Declare that guidance has come – now to follow or not to follow is your choice	10:[104-107] 10:[108-109]

11.	HUD [Prophet Hud]	(Rukus-10; Verses-123)
1.	Teachings of the Qur'an	11:[1-5]
JUZ (PART) - 12 - wa maa min daabbah [and not any moving creature...]		
	Allah is the Sustainer of all creatures	11:[6-8]
2.	Man is ever ungrateful to Allah except believers. Al-Qur'an is not forged by the Prophet The People of the Book (Jews & Christians) are of two kinds: those, who can see the Truth, and those who choose not to	11:[9-14] 11:[15-24]
3.	The Prophet Nüh's address to his people. Nüh's people challenged him and asked for the scourge of Allah	11:[25-35]
4.	Allah commanded Nüh to build an ark Allah commanded Nüh to embark and gather on board the believers and a pair from every species Dialogue between Nüh, his son, and Allah	11:[36-39] 11:[40-41] 11:[42-49]
5.	The Prophet Hüd's address to his people, their response, and its consequences	11:[50-60]
6.	The Prophet Saleh's address to his people, their response, and its consequences	11:[61-68]
7.	Good news for Prophet Ibrâhîm: that he will be given a son (Isaac) and beyond him a grandson (Jacob) The Prophet Lût's address to his people, their response, and its consequences	11:[69-76] 11:[77-83]
8.	The Prophet Shu'aib's address to his people who were cheating in their business transactions Their negative response and its consequences	11:[84-90] 11:[91-95]
9.	Fate of Fir'on and his chiefs who were given the warning but they gave no heed	11:[96-109]
10.	Differences arose about the book given to Musa for his followers' lack of belief Virtues remove evils and Allah does not let the reward of the righteous be wasted Freedom of choice given to mankind is the Will of Allah	11:[110-113] 11:[114-117] 11:[118-123]

12.	YOUSUF [Prophet Joseph] (Rukus-12; Verses-111)	
1.	The Qur'an is revealed in the Arabic language Story of the Prophet Yūsuf (Joseph)	12:[1-3] 12:[4-6]
2.	In this story there are lessons for the inquirers The stepbrothers of Yūsuf asked their father to send him with them on a hunting trip and threw him in a dark well They told their father that Yūsuf was eaten by a wolf A caravan kidnapped him, brought him to Egypt, and sold him	12:[7-10] 12:[11-15] 12:[16-18] 12:[19-20]
3.	The Egyptian who bought him was a good man His master's wife tried to seduce him but Allah saved him	12:[21-22] 12:[23-29]
4.	The women of the town started pointing fingers at the wife of Al-Aziz. As a result, she invited them to a banquet and asked Yūsuf to appear before them	12:[30-35]
5.	Two prison inmates had dreams and asked Yūsuf for interpretation. Yūsuf's address to his fellow inmates	12:[36-42]
6.	The King of Egypt had a dream and asked for its interpretation. Yūsuf's interpretation of the King's dream	12:[43-49]
7.	The King of Egypt heard the case of the women and found that Yūsuf was innocent	12:[50-52]
JUZ (PART) - 13 - wa maa ubarri'u [and I do not free...]		
	Yūsuf's appointment as a King's cabinet member	12:[53-57]
8.	Yūsuf's brothers came to Egypt to get food and grain. Yūsuf asked them to bring Benjamin (Yūsuf's younger brother) They asked their father to send Benjamin with them in order to get more grain. Ya'qoob's advice to his sons	12:[58-62] 12:[63-68]
9.	Yūsuf introduced himself to his brother Benjamin and schemed to retain him. Benjamin was accused of stealing so that he could be retained	12:[69-79]
10.	Yūsuf's brothers went back and told their father about the incident of Benjamin's stealing and retention They came to Yūsuf and begged for food and some charity. Yūsuf disclosed his identity. He forgave his brothers and sent for his family	12:[80-87] 12:[88-93]
11.	Ya'qoob got the good news of his son Yūsuf Thus his family was relocated from Ken'ān to Egypt. Yūsuf's prayer to live and die as a Muslim	12:[94-98] 12:[99-104]
12.	Most of the people who believe in Allah also commit shirk All the Rasools were human beings. The story of Yūsuf is confirmation of previous scriptures	12:[105-108] 12:[109-111]

13.	AR-RA'D [Thunder] (Rukus-6; Verses-43)	
1.	Al-Qur'an is revealed by Allah, the Creator of the heavens and the earth Trees, fruit, vegetables and their tastes are the signs of Allah	13:[1-3] 13:[4-7]
2.	Allah never changes the condition of a people unless they strive to change themselves. Pray to Allah Alone Deities besides Allah do not have any control over harm or benefit. Those who do not respond to the call of their Rabb will have no way to escape	13:[8-15] 13:[16-18]
3.	Those who fulfill their pledge with Allah will have an excellent abode in the Hereafter. Those who break their pledge will have the curse and a terrible home	13:[19-26]
4.	It is the remembrance of Allah that provides tranquility to hearts There is no God but Him, all things are subject to His command	13:[27-29] 13:[30-31]
5.	Allah watches minutely each and every soul The Qur'an is revealed in Arabic for easy understanding	13:[32-34] 13:[35-37]
6.	A Rasool has no power to show any miracle without the sanction of Allah. When Allah commands, there is none to reverse it – Allah is the Master of all planning	13[38-43]
14.	IBRAAHEEM [Prophet Abraham] (Rukus-7; Verses-52)	
1.	This Book is revealed to bring mankind out of darkness into light All Rasools speak the language of their own people The Prophet Musa was sent to lead his people out of darkness into light	14:[1-3] 14:[4] 14:[5-6]
2.	If all the dwellers of Earth become nonbelievers, it makes no difference to Allah. Let the believers put their trust in Allah	14:[7-12]
3.	Allah punishes the wrongdoers and blesses those who dread His eminence Allah has based the creation of heavens and earth on Truth	14:[13-17] 14:[18-21]
4.	Shaitân has no power over human beings - he only invites and people follow Greetings in Paradise will be "Peace" Examples of a "good word" and a "bad word"	14:[22] 14:[23] 14:[24-27]
5.	Those who show ingratitude towards Allah's favors shall be cast into Hell. Allah has given you countless favors	14:[28-34]

6.	The prayer of Prophet Ibrāhīm for the city of Makkah and its residents. The prayer of Prophet Ibrāhīm which is made a part of a Muslims' five daily prayers	14:[35-41]
7.	Never think that Allah is unaware of the unjust, or that He will ever break His promise made to His Rasools Allah is the one and Only God	14:[42-51] 14:[52]

15. AL-HIJR [The Rocky Tract] (Rukus-6; Verses-99)

1.	The Qur'an is the Divine Book	15:[1]
----	-------------------------------	--------

JUZ (PART) - 14 - rubamaa [Perhaps...]

	On the Day of Judgement, the unbelievers will wish that they were Muslims. Allah Himself has taken the responsibility of preserving The Qur'an	15:[2-15]
2.	Allah created and decorated the heavens and also created everything suitable for human life on earth	15:[16-25]
3.	Story of Adam's creation; prostration of the angels before him and the refusal of shaitān to prostrate. Shaitān and his followers are destined for hell	15:[26-44]
4.	The righteous will be awarded paradise The Prophet Ibrāhīm is given the good news of a son by two angels	15:[45-50] 15:[51-60]
5.	The same angels came to Prophet Lūt and executed Allah's decree of stoning to death the nation of homosexuals	15:[61-79]
6.	Punishment to the people of Hijr for their disbelief Al-Fātiha is also called: "Seven verses worthy of oft-recitation". Proclaim the commandments of Allah publicly and turn away from the mushrikīn	15:[80-86] 15:[87-99]

16. NAHL [The Bee] (Rukus-16; Verses-128) 13

1.	Allah has sent down His revelations to warn people that there is no god but Him. He has created cattle for the benefit of human beings	16:[1-9]
2.	It is He Who sends down water from the sky for drinking	

	and agriculture.He set mountains to stabilize the earth. Allah has bestowed so many favors, you cannot even count them	16:[10-21]
3.	The unbelievers are arrogant and they will be held responsible for that attitude	16:[22-25]
4.	On the Day of Judgment, Allah will humiliate the arrogant and cast them into hell while the righteous will be awarded paradise	16:[26-34]
5.	Allah has sent the Rasools to warn against the unbeliever's excuse: "If Allah wanted, we would have not worshipped anyone else"	16:[35-40]
6.	Allah has promised a good abode for those who migrate for His sake Do the unbelievers feel secure against the wrath of Allah	16:[41-44] 16:[45-50]
7.	Whenever unbelievers are in distress they call upon Allah Alone. No sooner does He relieve them that they start committing shirk	16:[51-60]
8.	If Allah were to punish mankind for wrongdoings, He would not leave even an animal around the wrongdoers. As water gives life to dead land so does The Qur'an to the human soul	16:[61-65]
9.	There is a lesson for mankind in the lives of animals i.e., milk-producing animals and the honeybee	16:[66-70]
10.	There is a lesson in the process of your own creation. Why believe in deities who have no power to create anything and disbelieve in Allah, the Creator?	16:[71-76]
11.	There are also signs of Allah in the lives of the birds and the animals	16:[77-83]
12.	On the Day of Judgment a witness will be called from each nation and the unbelievers will face the reality of their invented false gods	16:[84-89]
13.	Allah commands to do justice, do good to others, and give to near relatives; and He forbids indecency, wickedness, and rebellion What is with you is transitory; and what is with Allah is everlasting. When you recite The Qur'an, seek Allah's protection against Shaitān	16:[90-94] 16:[95-100]
14.	Unbelievers accused Muhammad (pbuh) of being taught Al- Qur'an by a certain man, but the man they allude to is a non-Arab, while The Qur'an is in eloquent Arabic	16:[101-110]
15.	On the Day of Judgment, every soul will be paid in full for what it has done.Do not declare with your tongue what is Halāl (lawful) and what is Harām (unlawful) - Halāl and Harām are from Allah	16:[111-119]
16.	Ibrāhīm was a nation in himself Call towards the Way of Allah with wisdom; advise and reason, if you have to, in a courteous manner	16:[120-124] 16:[125-128]

17. BANI-ISRAEEL [The Children of Israel] (Rukus-12; Verses-111)

- | | | |
|----|--|--|
| 1. | Allah took Muhammad (pbuh) on a tour of the universe
Allah fulfilled the prophecy made in the Holy Book of the
Israelites that they will create mischief in the land
twice and each time they will be punished.
The Qur'an guides to the perfectly Straight Way | 17:[1]

17:[2-10] |
| 2. | On the Day of Judgment, each individual shall be given the
book of his own deeds
He that seeks guidance, does so to his own good and he who
goes astray, does so to his own loss
He that desires the transitory things of this life, is given it here,
but in the hereafter he shall be condemned to hell | 17:[11-14]

17:[15-17]

17:[18-22] |
| 3. | Commandments of Allah to the believers that:
You shall not worship any except Him,
you shall be obedient to your parents,
nice to your relatives and the community at large |

17:[23-30] |
| 4. | Do not kill children for fear of want,
nor commit adultery,
do not kill anyone nor consume the property of orphans.
Fulfill the pledges, give full measures,
do not follow anyone blindly,
do not walk arrogantly and
do not associate other deities as an object of worship
along with Allah
If there were other gods besides Allah,
they would have tried to dethrone Him |

17:[31-40]

17:[41-44] |
| 5. | Belief in the hereafter is necessary to understand The Qur'an.
There is a life after death | 17:[45-52] |
| 6. | Believers should speak only good words
Invented gods have no power to relieve you from any distress
The reason for not sending the signs to Muhammad (pbuh) as
were sent to prior prophets | 17:[53-55]
17:[56-57]

17:[58-60] |
| 7. | Shaitān, his enmity with human beings, and his vow to seduce them
Allah has provided conveyance for you on land and sea | 17:[61-65]
17:[66-70] |
| 8. | Accountability of every community and its leaders
No compromise is allowed in matters of Islamic law and principles | 17:[71-72]
17:[73-77] |
| 9. | Five times daily Salah (prayers) and
an extra prayer (called Tahajjud) for the Prophet. | |

	The Qur'an is a healing and mercy for the believers	17:[78-84]
10.	Ar-Rüh (Spirit) is at the command of Allah. No one can produce a Qur'an like this	17:[85-88]
11.	Allah has sent a human Rasool to human beings; if the dwellers of earth had been Angels, Allah would have sent an angel as a Rasool. Guidance by Allah only; Disbelievers will be resurrected as deaf, blind. Only disbelievers can doubt life after death.	17:[94-96] 17:[97] 17:[98-100]
12.	Musa was given nine signs; people still did not believe him. The Qur'an is revealed in truth and with the truth it has come down in sections to suit each occasion, for easy deliberation. Offer Salah neither too loud nor in too low a voice, adopt the middle course.	17:[101-104] 17:[105-111]
<hr/>		
18.	AL-KAHF [The Cave] (Rukus-12; Verses-110)	
1.	Those who say Allah has begotten a son are uttering a monstrous lie Story of the Companions of the Cave	18:[1-6] 18:[7-12]
2.	They were young men who declared the truth about the Oneness of Allah. They had to run away and take refuge in a cave	18:[13-17]
3.	They were in a state of sleep. They were awakened by Allah after hundreds of year Their identity was disclosed to resolve the disputed issue of life after death: What a shame that, instead of getting the point, people were disputing about their numbers	18:[18-20] 18:[21-22]
4.	Whenever you promise to do something in the future, always say: "Insha Allah (If Allah wills)". No one is authorized to change the Word of Allah. Proclaim: "Truth from Allah has come - choice is yours: believe it or disbelieve."	18:[23-26] 18:[27-31]
5.	Parable of a believer and a disbeliever	18:[32-44]
6.	Similitude of worldly life and its relationship with the life of the hereafter	18:[45-49]
7.	Fate of those who follow the Shaitân and commit shirk	18:[50-53]
8.	Allah has given all kinds of examples in the Qur'an, so that the people may understand His Message	18:[54-59]
9.	The Prophet Musa travelled to find Khizr to learn some of the knowledge given to him by Allah Almighty	18:[60-70]
10.	The Prophet Musa could not resist questioning Khizr about making a hole in a boat	18:[71-74]

JUZ (PART) - 16 - qaala alam [He said didn't...?]

	The story of the Prophet Musa and Khizr	18:[75-82]
11.	The Story of King Zul-Qarnain	18:[83-10]
12.	Fates of the mushrikīn and the Believers on the Day of Judgement	18:[102-108]
	Words of Allah are countless and can not be recorded	18:[109]
	Muhammad is but a human being like you	18:[110]

19. MARYAM [Mary] (Rukus-6; Verses-98)

1.	The story of Zakariya and the birth and youth of Yahya (John)	19:[1-15]
2.	The story of Maryam and the miraculous birth of Isa (Jesus)	19:[16-26]
	Maryam brought her baby (Jesus) to her people and the baby spoke to his people in the cradle to defend his mother and proclaim his assignment to be their Prophet	19:[27-34]
	Isa (Jesus) is not the son of God, it is not befitting to the Majesty of God that He needs to beget a son	19:[35-40]
3.	The story of Ibrāhīm and his idol worshipping father	19:[41-50]
4.	The Prophethood of Musa, Isma`il and Idrīs	19:[51-57]
	All prophets of Allah were Divinely Guided and chosen	19:[58-65]
5.	Believers and unbelievers' life in this world and their life in the Hereafter	19:[66-82]
6.	No god other than Allah will be able to save you on the Day of Judgement. Those who say Allah has begotten a son, preach such a monstrous lie that even the Heavens may crack, earth split and mountains crumble to pieces. Allah has made the Qur'an easy for mankind	19:[83-98]

20. TAA-HAA [Taa-Haa] (Rukus-8; Verses-135)

1.	The Qur'an is a reminder for those who fear Allah, the Creator of the heavens and the earth	20:[1-8]
	The Prophet Musa went to the sacred valley of 'Tuwa' at mount Tūr	20:[9-16]
	Allah chose him as His Rasool and assigned him towards Fir'on	20:[17-24]
2.	Prophet Musa prayed to Allah to open his heart,	

	ease his task and remove the impediment from his speech so that people may understand, what he says. Allah granted his request and reminded him about His favors Dialogue between Musa and Fir'on	20:[25-48] 20:[49-54]
3.	Human life cycle. Fir'on disbelieved Musa by calling his miracles a magician's trick and challenged him to confront his magicians in public - Musa accepted the challenge The confrontation of Musa and Fir'on's magicians. The magicians after witnessing Musa's miracle, accepted Islam. Dialogue between the magicians and Fir'on	20:[55-64] 20:[65-76]
4.	Deliverance of the Children of Israel from the bondage of Fir'on When the Prophet Musa went to Mount Tûr for communion with Allah – Israelites started worshipping the calf in his absence	20:[77-82] 20:[83-89]
5.	Musa's inquiry about idol worshipping, his decision about Samiri, Golden Calf and his address to his people The Qur'an is but a reminder and the life of this world shall appear to be no longer than one day in the Hereafter	20:[90-98] 20:[99-104]
6.	A scene from the Day of Judgement The Qur'an is sent in Arabic to teach and to remind, so read and say: "O Rabb increase me in knowledge."	20:[105-112] 20:[113-115]
7.	Story of Adam's creation and Shaitân's temptation. Allah forgave Adam's sin, chose him and guided him to the right Way. Those who do not read The Qur'an and follow its guidance shall be raised as blind on the Day of Resurrection	20:[116-128]
8.	Do not envy others in worldly benefits, rather seek Allah's pleasure if you want to attain the blessed end The Qur'an is a sign from Allah so there can be no excuse for the unbelievers on the Day of Judgement	20:[129-132] 20:[133-135]

21.	AL-ANBIYAA' [The Prophets]	(Rukus-7; Verses-112)
1.	The Day of Accountability is getting closer, but the disbelievers are still heedless to the admonition and dispute as to how a human being can be a Rasool	21:[1-10]
2.	Prior nations were destroyed due to similar iniquities The creation of the heavens and earth is not a game If there were more than One God, the heavens and earth would have been in a state of disorder All Rasools were sent with the same Message: "There is no god but Allah, so worship Him Alone."	21:[11-15] 21:[16-18] 21:[19-24] 21:[25-29]
3.	The skies and earth once were one mass; Allah split them asunder, and He created all living things from water Allah has not granted immortality to any human being. If Rasools are doomed to die, how are disbelievers going to live forever?	21:[30-33] 21:[34-41]
4.	Invented gods cannot even defend themselves; how will they defend the unbelievers against Allah? The scale of justice shall be set up on the Day of Judgment Musa was given Al-Furqān (the criterion of right and wrong), so is this The Qur'an	21:[42-47] 21:[48-50]
5.	Ibrāhīm questioned the idol worshipping of his father and his people. Ibrāhīm broke all their idols to show that the gods who cannot even defend themselves, cannot be of any benefit to them. They decided to burn him alive but Allah commanded the fire to be cool and comfortable for Ibrāhīm Allah blessed Ibrāhīm with a son (Ishāq) and then a grandson (Ya'qoob) and made each of them prophets	21:[51-71] 21:[72-75]
6.	Allah accepted the prayer of Nūh against the unbelievers Allah blessed Prophets Dawōd and Sulaimān with wisdom, knowledge, and kingdoms Allah accepted the Prophet Ayūb's prayer and removed his affliction Allah accepted the prayers and blessed Prophets Isma'il, Zul-kifl, Yūnus, and Zakariya and also blessed Maryam Mankind is but one brotherhood	21:[76-77] 21:[78-82] 21:[83-84] 21:[85-91] 21:[92-93]
7.	Whoever does good deed, provided he is a believer, his endeavor will not be rejected The Day of Judgment and the fate of the disbelievers and believers Allah has sent Muhammad (pbuh) as a blessing for all the worlds (humans, jinns, and others)	21:[94-97] 21:[98-106] 21:[107-112]

22. AL-HAJJ [The Pilgrimage] (Rukus-10; Verses-78)		
1.	A scene from the Hour of Doom Life cycle, life in this world and life in the Hereafter People invoke other deities besides Allah, without knowledge and guidance	22:[1-4] 22:[5-7] 22:[8-10]
2.	Behavior of those who are standing at the verge of faith Allah always helps His Rasools. All the dwellers of the heavens and the earth prostrate before Allah.(As-Sajdah) The disbelievers will have garments of fire, boiling water, lashes with maces of iron	22:[11-14] 22:[15-18] 22:[19-22]
3.	Allah has given equal rights to all believers at Masjid-al-Harām, whether they are natives or foreigners	22:[23-25]
4.	Allah identified the site of the Sacred House to Ibrāhīm, and commanded him to build the Ka'bah, then call mankind to come for Hajj Committing shirk is like falling from the sky, then body is snatched away by birds	22:[26-30] 22:[31-33]
5.	It is not the meat or the blood of the sacrificed animals that reaches Allah, it is your piety that reaches Him	22:[34-38]
6.	Permission is granted to the believers to fight in self defense, and for the cause of Allah O Muhammad, you are not the only one being denied, all Prophets were denied before you A day of your Rabb is equal to 1000 years of your calculation	22:[39-41] 22:[42-45] 22:[46-48]
7.	Acceptors of Truth shall be forgiven, while others punished Shaitān tampered with the wishes of all Rasools, but Allah abrogated such interjection. On the Day of Judgement, Allah Himself shall be the Judge for all	22:[49-51] 22:[52-57]
8.	Those who migrated for the sake of Allah shall be generously rewarded. Allah is the only One Who is Real, all other deities are false	22:[58-64]
9.	Allah is the One Who has given you life, causes you to die and will bring you back to life for passing on His Judgement Allah will judge between you concerning matters in which you differ	22:[65-67] 22:[68-72]
10.	Gods besides Allah have no power to create even a creature like a fly Allah named the believers Muslims in the prior scriptures and also in this (The Qur'an)	22:[73-74] 22:[75-78]

23. AL-MU'MINOON [The Believers] (Rukus-6; Verses-118)

1.	Characteristics of true believers	23:[1-11]
	Stages of human creation	23:[12-16]
	Allah has made the heavens, vegetation, trees and animals for the benefit of human beings	23:[17-22]
2.	The Prophet Nüh was sent to guide his people - they disbelieved him and as a result Allah drowned all disbelievers in the great flood	23:[23-30]
	After the Prophet Nüh, Allah sent Hüd to guide his people	23:[31-32]
3.	They called the Prophet Hüd an imposter; as a result, Allah destroyed them all in a mighty blast.	
	After Hüd, Allah sent Rasools to other people; those people also denied and faced a similar punishment	23:[33-44]
	Musa was sent to Fir'on and his chiefs; they also disbelieved and faced destruction	23:[45-50]
4.	Allah has said: "In fact, your religion is one religion; I am your Rabb, so fear Me Alone."	23:[51-61]
	Allah has not charged any soul with more than it can bear. Those who do not believe in the hereafter will ever stray away from the Right Path	23:[62-77]
5.	Allah has given you ears, eyes and hearts but you seldom show gratitude	23:[78-83]
	Even the disbelievers recognize the existence of Allah	23:[84-90]
	Allah never begotten a son, nor is there any other god besides Him	23:[91-92]
6.	Repel evil with good and seek refuge with Allah against the temptations of Shaitān	23:[93-98]
	The wrongdoers will wish that they could be sent back to this world to adopt the Right Way, but it will be too late	23:[99-111]
	On the Day of Judgement it will appear as if the life of this world was less than one day	23:[112-115]
	The unbelievers will never attain salvation	23:[116-118]

24. AN-NOOR [The Light] (Rukus-9; Verses-64)

1.	Punishment for rape or fornication.	24:[1-2]
	Punishment for false witness.	24:[3-5]
	Li'ān (accusing wife if no witness in a case of adultery).	24:[6-10]

2.	Slander against a wife of the Prophet. Allah declared the Prophet's wife to be innocent.	24:[11-20]
3.	Allah commanded the believers not to follow Shaitân and not take part in false accusations and slanders.	24:[21-26]
4.	Etiquette for entering the houses other than your own. Required behavior of a Muslim in mixed traffic and gatherings of males and females. Allah's order for single people to get married. Allah's order to grant liberty to those slaves who seek to buy their freedom.	24:[27-29] 24:[30-31] 24:[32-34]
5.	Allah is the Light of the heavens and the earth. Allah's Light is found in the places of worship which are built for His remembrance by His devotees. Deeds of unbelievers are like a mirage in a sandy desert.	24:[35] 24:[36-38] 24:[39-40]
6.	Every thing in the heavens and earth glorifies and praises Allah. Allah has created every living creature from water. Those who claim to be the believers but do not demonstrate their belief through actions are not true believers.	24:[41-45] 24:[46-50]
7.	True believers are those who, when called towards Allah and His Rasool, say: "We hear and we obey."	24:[51-57]
8.	Etiquette of seeking permission to enter the room of married couple. Etiquette of eating at houses other than your own.	24:[58-59] 24:[60-61]
9.	Requirement to attend meetings which require collective action.	24:[62-64]

25.	AL-FURQAAN [The Criterion] (Rukus-6; Verses-77)	
1.	Blessed is Allah Who revealed this Qur'an, the criterion to distinguish right from wrong. The wrongdoers are those who reject the truth and disbelieve a Rasool because he is a human being	25:[1-9]
2.	Those who deny the Hour and life after death will be cast in the blazing fire On the Day of Judgement, those deities whom the mushrikîn invoke, will deny any claim of divinity and hold the mushrikîn responsible for their shirk	25:[10-16] 25:[17-20]

JUZ (PART) - 19 - wa qaalal ladheena [and said those who...]

3.	The unbelievers who ask for angels today will ask for a stone barrier between them and the angels of punishment Disbelievers shall regret on the Day of Judgement not adopting the Right Path Allah explains the wisdom behind revealing The Qur'an piecemeal rather than all at once	25:[21-24] 25:[25-31] 25:[32-34]
4.	All nations which rejected Allah's revelations and His Rasools were utterly destroyed. Those who have taken their desires as their gods are nothing but animals	25:[35-44]
5.	Allah has made the night a mantle, sleep to rest, and the day to work Do not yield to the unbelievers; make Jihād against them with The Qur'an. Put your trust in Ever-Living (Allah), Who will never die	25:[45-50] 25:[51-60]
6.	Characteristics of the True Servants (believers)	25:[61-77]

26. ASH-SHU'ARAA' [The Poets] (Rukus-11; Verses-227)

1.	Dedication of the Prophet Muhammad (pbuh) to the guidance of mankind	26:[1-9]
2.	The assignment of Musa as a Rasool and his dialogue with Fir'on. The miracles of the Prophet Musa	26:[10-33]
3.	Fir'on took the Prophet Musa's miracles as magic and summoned the magicians to compete with him. After witnessing a miracle, all the magicians embraced Islam	26:[34-51]
4.	Deliverance of the Children of Israel and the destruction of Fir'on and his chiefs	26:[52-68]
5.	The story of the Prophet Ibrāhīm and his arguments against idol worshipping. The prayer of the Prophet Ibrāhīm for this life and the life of hereafter. The mushrikīn and their gods both will be toppled into hell.	26:[69-104]
6.	The story of the Prophet Nūh, his dialogue with his people, and the destruction of the disbelievers	26:[105-122]
7.	The story of the Prophet Hūd, his address to his people, and the destruction of disbelievers	26:[123-140]

8.	The story of the Prophet Saleh, his address to his people and destruction of the disbelievers	26:[141-159]
9.	The story of the Prophet Lūt, his address to his people, and the destruction of disbelievers	26:[160-175]
10.	The story of the Prophet Shu'aib, his address to his people, and the destruction of disbelievers	26:[176-191]
11.	The Qur'an is revealed in plain Arabic by Allah through angel Gabriel; those people who do not want to believe will not believe The Qur'an is not brought down by shaitāns: it is neither in their interest nor in their power Shaitāns descend on slanderers sinners, who listen to hearsay and are liars	26:[192-207] 26:[208-220] 26:[221-227]
<hr/>		
27.	AN-NAML [The Ants] (Rukus-7; Verses-93)	
1.	The Qur'an is a Guide and Good News to the Believers The story of the Prophet Musa's selection as a Rasool. Nine signs were shown to Fir'on but he still disbelieved and incurred Allah's punishment	27:[1-6] 27:[7-14]
2.	The story of the Prophet Sulaimān, to whom Allah gave rule over jinns, men, birds and winds The hoopoe brought him the news about the Queen of Sheba. Letter from King Sulaimān to the Queen of Sheba	27:[15-19] 27:[20-31]
3.	Communications between the Queen of Sheba and Sulaimān A man who had the 'Knowledge of the Book' brought the Throne of the Queen to king Sulaimān in twinkling of an eye. Queen of Sheba and her people embraced Islam	27:[32-37] 27:[38-44]
4.	Prophet Saleh and his address to his people. His people plotted to kill him, but Allah saved him and destroyed the disbelievers The Prophet Lūt admonished his people but they paid no heed so they faced the scourge of Allah	27:[45-53] 27:[54-58]
5.	Praise to Allah and peace be on His Rasools	27:[59]

JUZ (PART) - 20 - amman khalaqa [Isn't He who created...?]

	Just think, is there any god besides Allah Who has created anything in the universe, answers the oppressed or guides to the Right Way?	27:[60-66]
6.	The disbelievers doubt Allah's power of creation. The Qur'an clarifies those matters in which the Israelites differ. A sign from the signs of Doomsday	27:[67-82]
7.	Do not deny Allah's revelations without gaining their comprehensive knowledge A scene from the Doomsday. Those who accept guidance do so to their own good and those who go astray do so to their own peril	27:[83-86] 27:[87-93]
28.	AL-QASAS [The Narration] (Rukus-9; Verses-88)	
1.	Story of the Prophet Musa Fir'on plotted to kill the sons of the Israelites to save his kingship, while Allah planned to bring up one of them in Fir'on's own household	28:[1-3] 28:[4-13]
2.	The Prophet Musa's youth, his folly of killing a man, and his escape from Fir'on's retribution	28:[14-21]
3.	His arrival at Madyan, acceptance of a ten year term of employment, and marriage	28:[22-28]
4.	His arrival at Mount Tūr, seeing a fire, conversation with Allah, and his appointment as a Rasool to Fir'on and his chiefs Fir'on and his chiefs disbelieved; as a result, Allah destroyed them but saved the Children of Israel	28:[29-35] 28:[36-42]
5.	Information about the destruction of prior generations is given to teach a lesson	28:[43-50]
6.	Righteous Jews and Christians can recognize the truth of The Qur'an and feel that they were Muslims even before hearing it Prophets cannot give guidance; it is Allah who gives guidance	28:[51-55] 28:[52-60]
7.	On the Day of Judgement, the disbelievers will wish that they had accepted Guidance Allah has not allowed the mushrikin to assign His powers to whomever they want	28:[61-67] 28:[68-75]

8.	Story of Qarūn, the rich man, who was from the people of Musa but he rebelled against the guidance of Allah	28:[76-82]
9.	Revelation of The Qur'an is the mercy of Allah, let no one turn you away from it	28:[83-88]
<hr/>		
29.	AL-'ANKABOOT [The Spider] (Rukus-7; Verses-69)	
<hr/>		
1.	Allah tests the believers to see, who is truthful and who is a liar? Be kind to your parents but do not obey them in the matter of shirk. Those who say, "Follow us, we will bear your burden", are liars.	29:[1-7] 29:[8-13]
2.	Nūh admonished his people for 950 years not to commit shirk. Likewise, Ibrāhīm admonished his people not to commit shirk.	29:[14-22]
3.	The people of Ibrāhīm even tried to burn him alive but Allah saved him. Ibrāhīm's nephew Lūt was the only one who affirmed his belief with him The Prophet Lūt was appointed as a Rasool towards the nation of homosexuals	29:[23-27] 29:[28-30]
4.	They rejected Allah's guidance; as a result Allah destroyed them all Likewise the Nations of 'Ad, Thamūd, Madyan and Fir'on rejected the Rasools of Allah, which resulted in their destruction .	29:[31-35] 29:[36-40]
<hr/>		
JUZ (PART) - 21 - utlu maa oohiya [Recite what is revealed...]		
<hr/>		
5.	Salah keeps one away from shameful deeds. Do not argue with the People of the Book except in good taste	29:[45-51]
6.	Those who believe in falsehood and disbelieve Allah shall be the losers. How many creatures are there who do not carry their provisions with them? Allah provides them as He provides you	29:[52-63]
7.	The life of this world is nothing but pastime, the real life is the life hereafter. Those who strive in Our cause, We do guide them to Our Way	29:[64-69]

30.	AR-RUM [The Romans]	(Rukus-6; Verses-60)
1.	The Roman's (Christians') defeat at the hands of the Persian (Pagans) was taken as a sign of the Muslims' defeat at the hands of Arab unbelievers, so Allah gave good tidings for the Roman victory as well as the Muslim victory in a few years	30:[1-10]
2.	It is Allah Who originates creation and then repeats it and to Him everyone will be brought for the final Judgement	30:[11-19]
3.	The creation of man, his consort, heavens, earth, language, colors, sleep, quest for work, lightning, rain and growth of vegetation - all are signs of Allah	30:[20-27]
4.	The wrongdoers are led by their own desires without real knowledge. True faith and the nature of sects When an affliction befalls people they call upon Allah, but when He relieves them, lo! They start committing shirk Commandment to give ones relatives their due and likewise to the poor and the travellers in need	30:[28-32] 30:[33-37] 30:[38-40]
5.	Mischief in the land is the result of Man's own misdeeds. That is how Allah let them taste the fruit of their deeds Allah sent His Rasools for the guidance of people; some believed while others rejected, Allah subjected the guilty to His retribution and helped the Believers	30:[41-45] 30:[46-53]
6.	O Prophet, you cannot make the dead to hear you. It is Allah Who has created you and shall bring you to justice on the Day of Judgement	30:[54-60]
31.	LUQMAAN [Luqman (The wise)]	(Rukus-4; Verses-34)
1.	The Qur'an is the Book of Wisdom, a Guide and a Blessing for the Righteous	31:[1-11]
2.	Luqmān advised his son not to commit Shirk Rights of the mother and parents. Obey your parents but not in the matters of Shirk Advice of Luqmān about moral behavior and interaction	31:[12-13] 31:[14-15] 31:[16-19]
3.	Main reason for misguidance is the blind following of one's forefathers Mushrikīn admit that Allah is the Creator of the heavens and the earth. If all the trees were pens and the oceans were ink,	31:[20-24]

	the writing of Allah's words could not be exhausted. Allah is the only reality, all others to whom people invoke besides Him are false	31:[25-30]
4.	O mankind, fear that Day when no father shall avail his son nor a son his father. Let not the Shaitān deceive you concerning this fact	31:[31-34]
<hr/>		
32.	AL-SAJDAH [The Prostration] (Rukus-3; Verses-30)	
<hr/>		
1.	The Qur'an in which there is no doubt, is revealed by Allah to Muhammad, so that he may warn those people to whom no Warner has come before	32:[1-11]
2.	On the Day of Judgement, the unbelievers shall believe but that belief will be of no benefit to them There is a special reward for those who forsake their beds and invoke their Rabb with fear and hope and spend in charity	32:[12-14] 32:[15-22]
3.	The Qur'an is similar to the Book which was given to the Prophet Musa	32:[23-30]
<hr/>		
33.	AL-AHZAAB [The Confederates] (Rukus-9; Verses-73)	
<hr/>		
1.	Fear Allah and do not obey the unbelievers and hypocrites By word of mouth neither your wives become your mothers nor adopted sons become your real sons The Prophet's wives are the believers' mothers. Blood relations have greater claims than others in the Book of Allah	33:[1-3] 33:[4-5] 33:[6-8]
2.	Favors of Allah during the battle of Trench The attitude of the Hypocrites during the battle of Trench Those who discourage others from participating in the fight against the unbelievers and don't participate in such a war themselves have no faith and all their deeds will be null and void	33:[9-11] 33:[12-15] 33:[16-20]
3.	The Life of Rasool Allah (Muhammad) is the best Model for you Allah helped the Muslims gain victory over the unbelievers and the Jewish tribes in Madinah and Khayber	33:[21-24] 33:[25-27]
4.	Admonition to the wives of the Prophet Muhammad (pbuh)	33:[28-30]

JUZ (PART) - 22 - wa mayn-yaqnut [and whosoever exercises obedience...]

	Allah's commandment to the wives of the Prophet Muhammad	33:[31-34]
5.	It is not fitting for believers to have option in what has been decided by Allah and His Rasool	33:[35-36]
	Allah commanded the Prophet Muhammad to marry the divorced wife of his adopted son.	
	Muhammad is not the father of any of your men but a Rasool and Seal of the Prophethood	33:[37-40]
6.	The Prophet is sent as a bearer of good news, as a Warner and as a lamp spreading light	33:[41-48]
	Divorce when no Iddat (waiting period for remarriage) is required.	
	Special permission for the Prophet Muhammad to marry more than four wives.	
	Restriction on the Prophet to marry or exchange the present wives after this commandment	33:[49-52]
7.	Do not enter the houses of the Prophet without permission, and if invited, do not seek long conversation.	
	Do not marry the Rasool's wives after his death	33:[53-55]
	Allah Himself and His angels send blessings on the Prophet, O believers do the same	33:[25-27]
8.	Commandment of Hijāb (dress code) for women	33:[59]
	Punishment for the Hypocrites and scandal mongers	33:[60-62]
	The unbelievers shall ask double punishment for their leaders	33:[63-68]
9.	O believers! Fear Allah and always say the right thing.	
	The heavens, earth and mountains refuse to take the Trust (freedom of choice) but man took it	33:[69-73]
34.	SABA' [Saba] (Rukus-6; Verses-54)	
1.	The Hour is surely going to come and Judgement shall be established to reward the believers and punish those who discredit Allah's revelations	34:[1-5]
	Those who do not believe in the hereafter are doomed	34:[6-9]
2.	The mountains and birds used to sing Allah's praise with the Prophet Dawōōd.	
	Allah subjected the winds and Jinns to the Prophet Sulaimān.	
	Claim of people that Jinns know the unseen is wrong	34:[10-14]
	The people of Sabā rejected Allah's blessings and disbelieved in the hereafter,	
	so Allah made them merely a tale of the past	34:[15-21]

3.	No intercession before Allah can avail anyone except for whom He permits it. The Prophet Muhammad is sent for the entire mankind	34:[22-30]
4.	Those who disbelieve in the Qur'an and prior scriptures, will have yokes placed around their necks before being tossed into hell. Wealth and children are not the indications of Allah's pleasure	34:[31-36]
5.	It is belief that brings you close to Allah, not the wealth or children. Whatever you spend in charity, Allah will pay you back. Unbeliever's statements about the Prophet and Al-Qur'an	34:[37-45]
6.	The unbelievers are asked to ponder upon their wrong statements. The truth has come, falsehood neither originates nor restores anything On the Day of Judgement the unbelievers will want to believe but it will be of no avail to them	34:[46-50] 34:[51-54]
<hr/>		
35.	FAATIR [The Originator of Creation] (Rukus-5; Verses-45)	
1.	None can withhold or award blessings besides Allah. Shaitān is your enemy: so take him as such	35:[1-7]
2.	That person who considers his evil deeds to be good, cannot be guided to the Right Path Let all those who are seeking honor know that real honor is in the obedience of Allah Allah has created water, day, night, the sun and moon for man's benefit. Deities besides Allah can neither hear, nor response nor yet own even a thread of a date-stone	35:[8-9] 35:[10-11] 35:[12-14]
3.	Mankind is in need of Allah, while He is not in need of anyone The living and the dead are not alike. You cannot make those who are buried in the grave hear you	35:[15-18] 35:[19-26]
4.	Those who recite the Qur'an, establish Salah and give charity may hope for Allah's blessings and rewards. Those who disbelieve, shall have a painful punishment in the hellfire forever	35:[27-37]
5.	Allah has not sent any Book which has a provision of Shirk (worshipping anyone else besides Allah) Plotting evil recoils none but the author of it. If Allah was to punish people for their wrong doings, He would have not left even an animal around them	35:[38-41] 35:[42-45]

36.	YAA-SEEN [The Yaa-Seen] (Rukus-5; Verses-83)	
1.	The Qur'an is revealed by Allah to warn people. The Prophet is told that he could warn only those who have the fear of Allah	36:[1-12]
2.	The example of three Prophets who were sent to one town; all the people denied them except one man who came from across the town	36:[13-21]
JUZ (PART) - 23 - wa maa liya [and what have I that ...]		
	Allah blessed the believer with paradise and destroyed the disbelievers	36:[22-32]
3.	Allah has created all things in pairs The day, night, sun and moon; all are being regulated by Allah The disbelievers' attitude towards spending in the way of Allah	36:[33-36] 36:[37-40] 36:[41-50]
4.	A scene from the Day of Judgement Allah's greeting to the residents of paradise Allah's address to the criminal sinners. On the Day of Judgement, the hands and feet of the wrongdoers shall testify	36:[51-54] 36:[55-58] 36:[59-67]
5.	The Qur'an is to warn those who are alive and establish charge against the disbelievers Allah, Who has created man, shall give him life again for accountability on the Day of Judgement	36:[68-76] 36:[77-83]
37.	AS-SAAFFAAT [Those arranged in Ranks] (Rukus-5; Verses-182)	
1.	Allah testifies that your God is one God and that shaitāns do not have excess to the exalted assembly of angels Life in the hereafter and the Day of Judgement are real	37:[1-11] 37:[12-21]
2.	A scene from the Day of Judgement and a treat for the wrongdoers. A dialogue between the followers and the leaders who mislead them A view from the scenes of paradise. An example of conversation from a resident of paradise A scene from the scenes of hell	37:[22-39] 37:[40-61] 37:[62-74]
3.	The Prophet Nūh prayed and Allah respond to his prayers The story of the Prophet Ibrāhīm, 'The Friend of Allah'	37:[75-82] 37:[83-98]

	The Prophet Ibrāhīm was asked to offer his only son in sacrifice as a test and he fulfilled it	37:[99-113]
4.	Allah bestowed His favors on Prophets Musa and Haroon Ilyās (Elias) was one of the Rasools of Allah Lūt was also a Rasool of Allah	37:[114-122] 37:[123-132] 37:[133-138]
5.	Story of the Prophet Yūnus (Jonah) Mushrikin's claim of Angels being daughters of Allah and Jinns having blood relations with Allah are utterly false Allah has promised to help His Rasools and His devotees	37:[139-148] 37:[149-166] 37:[167-182]
38.	SAAD [Saad] (Rukus-5; Verses-88)	
1.	The Qur'an is full of admonition. The unbelievers are in sheer arrogance for calling the Prophets as liars	38:[1-14]
2.	The story of the Prophet Dawōōd, with whom mountains and birds used to sing the rhymes of Allah. The story of the two litigants who came to Dawōōd for a decision	38:[15-26]
3.	Allah has not created the heavens and the earth in vain The story of Sulaimān's inspection of steeds to be used in Jihād. The Prophet Sulaimān's prayer of granting him a kingdom, similar of which may not be granted to anyone else	38:[27-29] 38:[30-40]
4.	The story of Ayūb (Job), his sickness and relief The Qur'an is but a reminder about the reward of paradise and punishment of the hellfire	38:[41-48] 38:[49-64]
5.	The mission of the Rasools is to warn people and declare that there is no divinity except Allah The story of the creation of Adam and disobedience of Iblees (Shaitān)	38:[65-70] 38:[71-88]

39. AZ-ZUMAR [The Groups] (Rukus-8; Verses-75)

- | | | |
|----|--|--------------------------------------|
| 1. | The mushrikīn try to justify their worship of saints saying:
"they bring us closer to Allah."
On the Day of Judgement, no bearer of burden shall
bear the burden of another | 39:[1-6]

39:[7-9] |
| 2. | Believers who cannot practice their faith should migrate to other
places where they can.
The real losers are those who shall lose their souls and
their families on the Day of Judgement
No one can rescue the one against whom the sentence of
punishment has been decreed |

39:[10-18]

39:[19-21] |
| 3. | The Qur'an is consistent in its verses yet repeats its teachings in different ways.
Allah has cited every kind of parable in the Qur'an
so that people may clearly understand |

39:[22-31] |
-

JUZ (PART) - 24 - faman azlamu [then who is more unjust...]

- | | | |
|----|--|------------------------------|
| 4. | Who can be more wicked than the one who invents a lie against Allah?
If Allah intends to harm you, no one can save you and if He intends to
bestow His blessings upon you, no one can withhold them | 39:[32-41] |
| 5. | It is Allah Who recalls the souls of people upon their death and
the living people during their sleep
If the wrongdoers possess all the treasures of the earth and much
more besides it, they will gladly offer it as a ransom to
redeem themselves on the Day of Judgment | 39:[42-46]

39:[47-52] |
| 6. | Those who have transgressed against their souls should not despair
of Allah's mercy, they should repent while they can | 39:[53-63] |
| 7. | Worship Allah and be among His thankful servants.
On the Day of Judgment, the Book of Deeds will be
laid open and justice will be done with all fairness | 39:[64-70] |
| 8. | After Judgment, the unbelievers will be driven to hell and
the righteous will be led to paradise | 39:[71-75] |
-

40. GHAAFIR / AL-M'UMIN [The Believer] (Rukus-9; Verses-85)

- | | | |
|----|---|----------|
| 1. | No one disputes the revelations of Allah except the kuffār (unbelievers).
The angels who bear the Throne of Allah pray for those
humans who repent and follow the Right Way | 40:[1-9] |
|----|---|----------|
-

2.	A scene from the Day of Judgement. Allah knows the furtive looks and the secret thoughts	40:[10-20]
3.	Those who denied the Prophets and Allah's revelations were all destroyed The Prophet Musa was sent to Fir'on, Hamān and Qarūn, and Fir'on intended to kill the Prophet Musa	40:[21-22] 40:[23-27]
4.	An excellent speech of a relative of Fir'on in favor of Prophet Musa.	40:[28-37]
5.	Allah saved that believer from the plots of Fir'on and destroyed the people of Fir'on; now they are presented before the fire of hell morning and evening (punishment of the graves)	40:[38-50]
6.	Allah does help His Rasools and the believers in this world's life and will help them in the life hereafter. Your Rabb says: "Call on Me, I will answer your prayers"	40:[51-60]
7.	No one has the right to be worshipped except Allah, the Creator and the Rabb of the worlds	40:[62-68]
8.	Those who argue about the revelations of Allah, will soon find out the truth. Allah has sent many Rasools before Muhammad; some are mentioned in The Qur'an and some are not.	40:[69-78]
9.	Cattle are the signs of Allah for the people of understanding. Belief after seeing the scourge of Allah is of no avail to the disbelievers	40:[79-85]

41. HA-M'EEM AS-SAJDAH / FUSSILAT (Rukus-6; Verses-54)

1.	The Qur'an is a giver of good news and an admonition. Woe to those who deny the hereafter and do not pay Zakah	41:[1-8]
2.	The Story of the creation of the earth, mountains, seasons, skies and heavens Warning to the disbelievers and the example of Allah's scourge upon the nations of 'Ad and Thamūd	41:[9-12] 41:[13-18]
3.	On the Day of Judgment people's own ears, eyes and skins will bear witness against them relating to their misdeeds	41:[19-25]
4.	Those who do not listen to the Qur'an shall be sternly punished. Those who say our God is Allah and then stay firm on it, angels are assigned for their protection	41:[26-32]
5.	The best in speech is the one who calls people towards Allah, does good deeds and says: "I am a Muslim". Example of Allah's signs. Nothing is said to Muhammad which was not said to the prior Prophets; the Qur'an is a guide and healing for the believers	41:[33-44]
6.	The Book given to the Prophet Musa was similar to The Qur'an	41:[45-46]

On the Day of Judgment all other gods to whom people worship besides Allah shall vanish	41:[47-51]
Have you ever considered that if The Qur'an is really from Allah and you deny it, what will happen to you	41:[52-54]

42. ASH-SHURA [The Consultation] (Rukus-5; Verses-53)

1.	The heavens might have broken apart from above those who elevate Allah's creatures to His rank if the angels were not begging forgiveness for the residents of earth	42:[1-9]
2.	Islam is the same Deen (way of life) which was enjoined on Nüh, Ibrāhīm, Musa (Moses) and Isa (Jesus). They were all ordered to establish Deen-al-Islam and do not create division (sects) in it	42:[10-19]
3.	He who desires the harvest in the hereafter shall be given many folds, but he who desires it in this life shall be given a portion here but shall have no share in the hereafter	42:[20-29]
4.	Whatever afflictions befall upon people are the result of their own misdeeds. True believers are those who establish Salah, give charity and defend themselves when oppressed	42:[30-43]
5.	The real losers are those who will lose on the Day of Resurrection	42:[44-48]
	It is Allah Who gives daughters and sons as He pleases	42:[49-50]
	It is not vouchsafed for any human being that Allah should speak to him face to face	42:[51-53]

43. AZ-ZUKHRUF [The old Ornaments] (Rukus-7; Verses-89)

1.	The Qur'an is a transcript from the Mother Book which is in Allah's keeping	43:[1-8]
	Even the mushrikīn believe that heavens, earth and all therein is created by Allah. Supplication before riding a conveyance	43:[9-15]
2.	Some mushrikīn regard the angels to be the female divinities being the daughters of Allah	43:[16-25]
3.	The Prophet Ibrāhīm recognized the Oneness of Allah and rejected Shirk (Polytheism). If it were not that all mankind will become one race of unbelievers, Allah would have given the unbelievers houses made with sterling silver	43:[26-35]
4.	He who turns away from the remembrance of Allah, Allah appoints a	

	shaitān to be his intimate friend. Hold fast to The Qur'an if you want to be rightly guided	43:[36-45]
5.	The Prophet Musa was sent to Fir'on and his chiefs with signs but they ridiculed him and the signs, as a result, Allah drowned them all	43:[46-56]
6.	The Prophet Isa (Jesus) was no more than a mortal whom Allah favored and made him an example for the Children of Israel	43:[57-67]
7.	On the Day of Judgment believers will have no fear or regret. They will be awarded paradise and made happy. O Prophet, tell the Christians: if Allah had a son, I would have been the first one to worship him	43:[46-56]
<hr/>		
44.	AD-DUKHAAN [The smoke or Mist] (Rukus-3; Verses-59)	
1.	Allah revealed this Qur'an in the Blessed Night (Layla-tul-Qadr) in which all matters are decided wisely by His command Lessons to be learned from the story of the Prophet Musa and the people of Fir'on	44:[1-16] 44:[17-29]
2.	Allah delivered the Children of Israel and chose them over the nations of the world in spite of their weaknesses. Day of Sorting Out is the time appointed for resurrection	44:[30-42]
3.	Food and drink for the sinners in hell Food and entertainment for the righteous in paradise	44: [43-50] 44:[51-59]
<hr/>		
45.	AL-JAATHIYA [The one who is Kneeling] (Rukus-3; Verses-37)	
1.	Food for thought to those who are seeking the signs of Allah. If they do not believe in Allah and His revelations then in what report will they believe?	45:[1-11]
2.	Allah has subjected the seas and all that is between the heavens and the earth for human beings. The Israelites made sects in their religion after the knowledge had come to them through Torah The Wrongdoers are protectors of one another while the protector of righteous is Allah Himself	45:[12-17] 45:[18-21]
3.	He who has made his own desires as his god, Allah lets him go astray and sets a seal upon his ears and heart	45:[22-26]
4.	Allah's address to the disbelievers on the Day of Judgment	45:[27-37]

46. AL-AHQAAF [The Winding Sand-Tracts] (Rukus-4; Verses-35)

1.	Allah created the heavens, earth and all that lies between them to manifest the truth. Those deities to whom mushrikin invoke, are not even aware that they are being invoked. 46:[1-6] The Qur'an is the word of Allah, not of the Prophet. The Prophet is but a plain Warner 46:[7-10]
2.	The Qur'an conforms the revelation of Torah given to the Prophet Musa 46:[11-14] Those who treat their parents with kindness shall be rewarded and those who rebuke their parents shall be punished 46:[15-20]
3.	Nation of 'Ad rejected Allah's message, as a result they faced destruction 46:[21-26]
4.	No deity can save people from the wrath of Allah 46:[27-28] A group of jinns embraced Islam after hearing The Qur'an and became the preachers to their folk 46:[29-34] Keep on passing the message of Allah and bear the disbelievers with patience 46:[35]

47. MUHAMMAD [Muhammad (pbuh)] (Rukus-4; Verses-38)

1.	Allah voids the deeds of the disbelievers 47:[1-3] In case of war, thoroughly subdue the unbelievers before taking prisoners of war 47:[4-6] If you help the cause of Allah, Allah will help and protect you 47:[7-11]
2.	The believers do not follow their own desires 47:[12-14] Parable of paradise and hell 47:[15] Hypocrites are those on whose heart Allah has set a seal 47:[16-19]
3.	Promise of obedience (Islam) and good talk which is not followed by action is cursed by Allah 47:[20-28]
4.	Allah put the believers to test in order to know the valiant and the resolute 47:[29-34] In case of war, Allah is on the side of the believers 47:[35-36] Do not be stingy if you are asked to give in the cause of Allah 47:[37-38]

49.	AL-HUJURAAT [The Apartments] (Rukus-2; Verses-18)	
1.	Allah granted the Muslims a manifest victory through the treaty of Hudeybiyah. Swearing allegiance to the Prophet is considered swearing allegiance to Allah	48:[1-10]
2.	Beduin Arabs who did not go with the Prophet for war between Islam and Kufr are condemned for lagging behind. Only the blind, lame and sick are exempt from war	48:[11-17]
3.	Allah was well pleased with those who swore allegiance to the Prophet before the treaty of Hudeybiyah. Had there not been believers in Makkah, Allah would have allowed the Muslims to fight against Qureysh	48:[18-26]
4.	Vision to conquer Makkah is shown to the Prophet. Characteristics of Muhammad (pbuh) and his followers	48:[27-29]
48.	AL-FATH [The Victory] (Rukus-4; Verses-29)	
1.	Allah's commandment to lower one's voice in the presence of the Prophet. Make peace between the believers if they fall into fighting among themselves	49:[1-10]
2.	Islamic etiquettes of moral behavior. Mankind is created from a single male and a female and noblest is he who is the most righteous The difference between a true Believer and a Muslim.	49:[11-13] 49:[14-18]
50.	QAAF [Qaaf] (Rukus-3; Verses-45)	
1.	Life after death is a reality and there is nothing strange about it	50:[1-15]
2.	Allah has assigned two angels to each person for noting each single word that he utters. Every stubborn disbeliever will be thrown into hell	50:[16-29]
3.	Hell shall be asked, "Are you full". Hell will answer, "Are there any more?" Admonish the unbelievers and bear with them in patience. Admonish them with The Qur'an	50:[30-35] 50:[36-45]
51.	AZ-ZAARIYAAT [The Winds That Scatter] (Rukus-3; Verses-60)	
1.	Surely the Day of Judgment shall come to pass, only the perverse persons turn away from this truth	51:[1-23]
2.	Story of the Prophet Ibrāhīm, when he was given the good news of having a son	51:[24-30]

JUZ (PART) - 27 - qaala fama khatbukum [He said: Then what is your message...?]

	The same angels who gave good news to Ibrāhīm annihilated the nation of homosexuals	51:[31-37]
	There is a lesson in the stories of Fir'on, 'Ad, Thamūd and people of Nūh	51:[38-46]
3.	Allah, Who built the heavens and spread out the earth, has assigned the Prophet Muhammad to be a Warner for mankind	51:[47-60]

52. AT-TOOR [The Mount] (Rukus-2; Verses-49)

1.	Deniers of truth will be put in the fire of hell. The reward for the righteous will be paradise in which they will show gratitude for Allah's graciousness	52:[1-28]
2.	The mission of the Prophet and the response to the disbelievers' argument	52:[29-49]

53. AN-NAJM [The Star] (Rukus-3; Verses-62)

1.	Scene of the first revelation, brought by Angel Gabriel to the Prophet Muhammad. Allah gave him a tour of heavens, paradise and other great signs	53:[1-18]
	Lāt, Uzza and Manāt (goddesses of Arabs) are nothing but names invented by pagan Arabs	53:[19-25]
2.	Angels have no share in divinity, nor they can intercede without permission. Do not claim piety for yourselves, Allah knows who is Godfearing and pious	53:[26-32]
3.	No soul shall bear the burden of another; there shall be nothing for a person except what he strived for	53:[33-62]

54. AL-QAMAR [The Moon] (Rukus-3; Verses-44)

1.	The Day of Judgment is drawing near yet the unbelievers are not paying heed to the signs of Allah We have made the Qur'an easy to understand the admonition,	54:[1-8]
----	--	----------

	so is there any who would take the admonition?	54:[9-22]
2.	The story of Thamūd and Lūt who called their Prophet liars, to show how terrible was Allah's scourge and how clear was His warning?	54:[23-40]
3.	People of Fir'on were seized for disbelieving Allah's warning. The same warning has come to you, will you not take admonition?	54:[41-55]
<hr/>		
55.	AR-RAHMAAN [The Most Gracious] (Rukus-3; Verses-78)	
<hr/>		
1.	It is Allah Who created man, taught the Qur'an and taught him how to convey his feelings and thoughts Allah is the Rabb of the easts and wests and He puts the laws to regulate oceans, its products and ships	55:[1-16] 55:[17-25]
2.	All that exists will perish except Allah, Who is busy in mighty tasks all the time No one can run away from the jurisdiction of Allah. Sinners will be punished in hell	55:[26-32] 55:[33-45]
3.	Righteous will be rewarded in paradise with lush gardens, springs, fruits, bashful virgins and much more	55:[46-78]
<hr/>		
56.	AL-WAAQI'A [The Inevitable Event] (Rukus-3; Verses-96)	
<hr/>		
1.	Scene of Doomsday when mankind will be divided into three groups: A. Reward for the foremost group B. Reward for the right-hand group	56:[1-26] 56:[27-38]
2.	C. Punishment for the left-hand group Admonition to the disbelievers with the examples of creation.	56:[39-56] 56:[57-74]
3.	Testimony of Allah about the Qur'an	56:[75-96]

57. AL-HADEED [The Iron] (Rukus-4; Verses-29)

- | | | |
|-------|--|------------|
| 1. | All that is in the heavens and earth glorifies Allah, Who created the heavens and earth in six periods and has the knowledge of everything.
Those who spend in charity will be richly rewarded | 57:[1-10] |
| <hr/> | | |
| 2. | On that Day the true believers will have their light shining before them while the hypocrites will have their fate no different than the disbelievers.
Those who spend in charity will be repaid manyfold and also be given liberal reward besides it | 57:[11-19] |
| <hr/> | | |
| 3. | Life of this world is but play, amusement and illusion.
Do not grieve for the things that you miss,
nor overjoy at what you gain | 57:[20-25] |
| <hr/> | | |
| 4. | Prophets Nūh, Ibrāhīm and Isa (Jesus) were sent for guidance to the Right Path.
As for the monasticism, people instituted it themselves | 57:[26-29] |
-

JUZ (PART) - 28 - qad sami'allahu [Allah has already heard...]

58. AL-MUJAADALAH [The Woman who pleads] (Rukus-3; Verses-22)

- | | | |
|-------|--|------------|
| 1. | The pagan practice of divorce through Zihār
(calling his wife as his mother) is prohibited.
Penalty for practicing 'Zihār' | 58:[1-6] |
| <hr/> | | |
| 2. | Allah is Omnipresent, if three persons converse in secret,
He is the fourth.
Secret counsels are forbidden except about virtue and piety.
Conspiring in secret is the work of Shaitān.
Etiquettes of holding a meeting.
The order to spend in charity before consulting the Rasool in private | 58:[7-13] |
| <hr/> | | |
| 3. | People who befriend those who are under the wrath of Allah
will be severely punished.
True believers do not befriend those who oppose
Allah and His Rasool | 58:[14-22] |
-

59.	AL-HASHR [The Banishment]	(Rukus-3; Verses-24)
1.	Jewish tribe of Banu Al-Nadir is given the order of exile for their mutiny against the Islamic State Distribution of the belongings of Banu Al-Nadir. Good qualities of true immigrants and good qualities of true Ansār (the residents of Madinah)	59:[1-5] 59:[6-10]
2.	Hypocrites' conspiracy with the people of the Book. Parable of a shaitān vs. a disbeliever	59:[11-17]
3.	Let each soul see what it is sending for the Hereafter The Qur'an could even affect a mountain Fifteen exclusive attributes of Allah	59:[18-20] 59:[21] 59:[22-24]
60.	AL-MUMTAHANAH [The Woman to be Examined]	(Rukus-2; Verses-13)
1.	Do not befriend those who are the enemies of Allah and the Muslims Ibrāhīm and his companions are an excellent example for the believers. Prayer of Ibrāhīm and his companions	60:[1-3] 60:[4-6]
2.	Exception to the prohibition of friendship with unbelievers who had neither fought against the believers nor expelled them from their homes As for women that become believers, test their Imān, and if you find them truthful do not return them to their unbelieving husbands Women's Bai'ah (oath of allegiance) Do not befriend any with whom Allah is angry	60:[7-9] 60:[10-11] 60:[12] 60:[13]
61.	AS-SAFF [The Battle Array]	(Rukus-2; Verses-14)
1.	O believers, do not say something that you don't do. The Prophet Isa (Jesus) gave the good news of a Rasool coming after him whose name would be Ahmed (Muhammad)	61:[1-9]
2.	A bargain to save oneself from the hellfire. Like the disciples of Isa (Jesus), believers are commanded to be the helpers of Allah	61:[10-14]

62.	AL-JUMU'AH [The Assembly (Friday) Prayer] (Rukus-2; Verses-11)	
1.	Allah appointed Muhammad as a Rasool Allah rebutted the claim of Jews to be the favorites of God to the exclusion of others	62:[1-4] 62:[5-8]
2.	Commandment relating to the obligation of Friday Prayers	62:[9-11]
63.	AL-MUNAAFIQOON [The Hypocrites] (Rukus-2; Verses-11)	
1.	Hypocrites are such enemies of Islam and Muslims that even the Rasool's prayer cannot obtain forgiveness for them from Allah	63:[1-8]
2.	Let not your riches or children divert you from the remembrance of Allah, lest you become a real loser	63:[9-11]
64.	AT-TAGHAABUN [The Mutual Loss and Gain] (Rukus-2; Verses-18)	
1.	To Allah belongs the kingdom of heavens and earth, and He knows all that you conceal and reveal. Surely there will be life after death, Day of Judgment and reward for good and bad deeds	64:[1-10]
2.	No affliction can ever befall except by the leave of Allah. Among your wives and children there are some who are your enemies, be aware of them	64:[11-18]
65.	AT-TALAAQ [The Divorce] (Rukus-2; Verses-12)	
1.	Laws of divorce and Iddat (waiting period) before the divorce takes effect. Iddat (waiting period) is three menstruation periods or three months and delivery in case of pregnancy	65:[1-7]
2.	Rebellion against Allah's commandment may bring stern reckoning or exemplary punishment, so fear Allah and adhere to His laws	65:[8-12]

66. AT-TAHREEM [Holding (something) to be Forbidden] (Rukus-2; Verses-12)

- | | | |
|-------|--|-----------|
| 1. | Do not make something unlawful which Allah has made lawful.
Wives of the Prophet are admonished on their behavior with him | 66:[1-7] |
| <hr/> | | |
| 2. | O believers! Turn to Allah in sincere repentance if you want to be forgiven.
Example of the wives of Nüh and Lüt who will go to hell and
example of Fir'on's wife and Maryam who will go to paradise | 66:[8-12] |
-

JUZ (PART) - 29 - tabaarakalladhee [Blessed is He Who...]

67. AL-MULK [The Dominion] (Rukus-2; Verses-30)

- | | | |
|-------|--|------------|
| 1. | Kingdom of the universe belongs to Allah.
The lower heaven is decorated with the lamps (stars).
Conversation between the dwellers of hell and its guards | 67:[1-14] |
| <hr/> | | |
| 2. | No one can help you against Allah.
No one can provide you sustenance besides Allah.
No one can save you from the punishment of Allah | 67:[15-30] |
-

68. AL-QALAM [The Pen] (Rukus-2; Verses-52)

- | | | |
|-------|--|---------------------------------|
| 1. | Allah has declared Muhammad to be of the highest moral character.
Do not yield to any disbelieving oath- monger,
slanderer or wicked person
What happened to the arrogant stingy owners of a garden
who did not want to pay charity? | 68:[1-16]

68:[17-33] |
| <hr/> | | |
| 2. | Allah is not going to treat the Muslims as He will treat the guilty.
Why don't the disbelievers understand this?
Those who do not believe in Allah's revelations are led
step by step towards destruction | 68:[34-43]

68:[44-52] |
-

69.	AL-HAAQQA [The Sure Reality] (Rukus-2; Verses-52)	
1.	Description of the Day of Resurrection and the Day of Judgment Righteous people and their reward. Sinful people and their punishment	69:[1-18] 69:[19-37]
2.	The Qur'an is the word of Allah and not of the Prophet, and is a reminder for those who fear Allah (God)	69:[38-52]
70.	AL-MA' AARIJ [The ways of Ascent] (Rukus-2; Verses-44)	
1.	The Day of Judgment will be equal to fifty thousand years. Disbelievers will wish to save themselves from the punishment at the expense of their children, wives, brothers and relatives, but it will not happen	70:[1-35]
2.	Paradise is not for the disbelievers. Disbelievers will have downcast eyes and countenances distorted with shame	70:[36-44]
71.	NOOH [Prophet Noah] (Rukus-2; Verses-28)	
1.	The Prophet Nüh's preaching and submission to Allah after exhausting all his efforts	71:[1-20]
2.	The Prophet Nüh's prayer not to leave any unbeliever on the surface of the earth	71:[21-28]
72.	AL-JINN [The Jinn] (Rukus-2; Verses-28)	
1.	A beautiful speech of the jinns who embraced Islam after hearing The Qur'an. Jinns also have different religions and sects, there are some Muslims and some deviators from the truth Mosques are built for the worship of Allah, so invoke no one else besides Him	72:[1-15] 72:[16-19]
2.	Rasools do not have the power to harm or benefit anyone, their mission is just to convey Allah's message. Only Allah knows the unseen, He reveals it to whom He chooses from the Rasools	72:[20-28]

73.	AL-MUZZAMMIL [Folded in Garments] (Rukus-2; Verses-20)	
1.	Allah ordered the Prophet not to stand in prayer the whole night. Those who oppose the Prophet will be treated with heavy fetters and blazing fire. The Qur'an is a reminder for those who seek to find the Right Way	73:[1-19]
2.	Read from the Qur'an as much as you easily can. Whatever you spend in the way of Allah, you will find it in the Hereafter	73:[20]
74.	AL-MUDDATHHIR [One Wrapped Up] (Rukus-2; Verses-56)	
1.	Instructions to the Prophet for cleanliness and patience The Day of Judgment will be very difficult, especially for those who deny Allah's revelations and oppose His cause	74:[1-7] 74:[8-31]
2.	Actions which lead to hellfire are: Not offering Salah, not feeding the poor, wasting time in vain talk and denying the Day of Judgment	74:[32-56]
75.	AL-QIYAAMA [The Resurrection] (Rukus-2; Verses-40)	
1.	Be aware of the Day of Resurrection and Judgment, from which there is no escape. There is no escape from it Allah Himself took the responsibility of The Qur'an. The last moments of disbelievers' death	75:[1-15] 75:[16-30]
2.	The disbelievers do not believe because they never took Al-Islam seriously	75:[31-40]
76.	AD-DAHR [The Time] (Rukus-2; Verses-31)	
1.	The universe was there before mankind existed, then Allah created man, provided him with guidance and gave him free will; either to believe or to disbelieve An exemplary life in paradise for those who choose to believe	76:[1-12] 76:[13-22]
2.	Allah sent this Qur'an gradually according to the issues faced by mankind. This is an admonition for those who want to adopt the way to their Rabb (God)	76:[23-31]

77.	AL-MURSALAAT [Those Sent Forth] (Rukus-2; Verses-50)	
1.	Allah swears in the name of life-giving winds, rain and angels that the Day of Judgment will be established. Woe on that Day to the disbelievers!	77:[1-28]
	On that Day; the disbelievers will be asked to walk towards hell which they used to deny	77:[29-40]
2.	The righteous will be given all that they desire A warning to the disbelievers	77:[41-45] 77:[46-50]
JUZ (PART) - 30 - 'Ammah [About what...?]		
78.	AN-NABAA' [The (Great) News] (Rukus-2; Verses-40)	
1.	The creation of heavens, earth, mountains and vegetation clearly points towards the Day of Judgment. Resurrection and man's accountability in the court of Allah	78:[1-30]
2.	The righteous will be well pleased and disbelievers will wish that they could remain merely dust	78:[31-40]
79.	AN-NAZI'AAT [Those Who Tear Out] (Rukus-2; Verses-46)	
1.	Death, Day of Resurrection and Life after death The story of Musa when he called Fir'on to his Rabb, he denied Allah and was seized for punishment	79:[1-14] 79:[15-26]
2.	The creation of man is no harder than the creation of heavens, earth and its contents Punishment and reward on the Day of Judgment	79:[27-33] 79:[34-46]
80.	'ABASA [(He) Frowned] (Rukus-1; Verses-42)	
1.	The seekers of guidance should be given preference in conveying Allah's message Recognize your Creator and fulfill your obligations On the Day of Judgment, no one shall care about his own mother, father, brother or children	80:[1-16] 80:[17-32] 80:[33-42]

81.	AT-TAKWEER [The Folding Up] (Rukus-1; Verses-29)	
1.	A dreadful scene of the Doomsday The Qur'an is conveyed to the Prophet through angel Gabriel. This message is for all the people of the world	81:[1-14] 81:[15-29]
82.	AL-INFITAAR [The Cleaving Asunder] (Rukus-1; Verses-19)	
1.	Description of what will happen on the Day of Judgment. Guardian angels are recording all actions. Allah Himself will be the Judge	82:[1-19]
83.	AL-MUTAFFIFEEN [Dealing In Fraud] (Rukus-1; Verses-36)	
1.	Defrauders will be called to account and punished while the righteous will be rewarded with soft couches, choicest wines and special spring water Today the disbelievers laugh at the believers, a Day will come when they will be laughed at	83:[1-28] 83:[29-36]
84.	AL-INSHIQAAQ [The Rending Asunder] (Rukus-1; Verses-25)	
1.	On Doomsday, heaven will split asunder and earth will be spread out. Books of Deeds will be distributed; the righteous will be happy while disbelievers will be calling for death People are asked to believe while there is still time	84:[1-19] 84:[20-25]
85.	AL-BUROOJ [The Zodiacal Signs] (Rukus-1; Verses-22)	
1.	Those who torture the believers will be given the punishment of conflagration on the Day of Judgment. He Who created you for the first time will bring you back to life again for accountability	85:[1-22]

86.	AT-TAARIQ [The Night-Visitant] (Rukus-1; Verses-17)	
1.	Over each soul there is an appointed guardian angel. The Qur'an is a decisive word of Allah	86:[1-17]
87.	AL-A'LAA [The Most High] (Rukus-1; Verses-19)	
1.	Glorify Allah; Allah has taken the responsibility of the Prophet's memory about The Qur'an. It is a reminder and those who heed its reminders will be successful in the hereafter	87:[1-19]
88.	AL-GHAASHIYAH [The Overwhelming Event] (Rukus-1; Verses-26)	
1.	Condition of the disbelievers and the believers on the Day of Judgment Wonders of nature, admonition and accountability	88:[1-16] 88:[17-26]
89.	AL-FAJR [The Dawn] (Rukus-1; Verses-30)	
1.	Admonition for social welfare through the examples of prior nations What should be avoided to do real social welfare? Day of Judgment will be too late to heed the admonition. Allah's address to the believers	89:[1-14] 89:[15-20] 89:[21-30]
90.	AL-BALAD [The City] (Rukus-1; Verses-20)	
1.	Admonition to the disbelievers of Makkah. Allah has given you one tongue and two lips to control it. Qualities of a righteous person	90:[1-20]
91.	ASH-SHAMS [The Sun] (Rukus-1; Verses-15)	
1.	Success depends on keeping the soul pure and failure depends on corrupting it The corrupted people of Thamüd were leveled to the ground	91:[1-10] 91:[11-15]

92.	AL-LAIL [The Night]	(Rukus-1; Verses-21)
1.	For good people Allah will facilitate the easy way and for the wicked the hard way. What benefit will he get from wealth, if he himself is doomed?	92:[1-21]
93.	AD-DHUHAA [The Light]	(Rukus-1; Verses-11)
1.	Good news to Muhammad (pbuh) that the later period will be better for him than the earlier	93:[1-11]
94.	AL-INSHIRAAH [The Expansion]	(Rukus-1; Verses-8)
1.	Allah expanded the chest of the Prophet, relieved his burden and exalted his fame	94:[1-8]
95.	AT-TEEN [The Fig]	(Rukus-1; Verses-8)
1.	Man is the best creatures of all, except the disbelievers	95:[1-8]
96.	AL-'ALAQ [The Leech-like Clot]	(Rukus-1; Verses-19)
1.	Read in the name of Allah, Who created man and taught him by the pen. Those who forbid from the worship of Allah will be dragged to hell by their forelock	96:[1-19]
97.	AL-QADR [The Honor]	(Rukus-1; Verses-5)
1.	The night of Qadr is better than one thousand months	97:[1-5]
98.	AL-BAIYYINAH [The Clear Evidence]	(Rukus-1; Verses-8)
1.	The People of the Book did not divide into sects until after receiving guidance. They were also commanded to establish Salah and pay Zakah	98:[1-8]

99.	AZ-ZALZALAH [The Convulsion]	(Rukus-1; Verses-8)
1.	The earth will report whatever happened on her and men shall be shown their Books of Deeds	99:[1-8]
100.	AL-'ADIYAAT [Those That Run]	(Rukus-1; Verses-11)
1.	An example of horses who are more grateful to their owners than men are to their Rabb	100:[1-11]
101.	AL-QAARI'AH [The Day of Clamor]	(Rukus-1; Verses-11)
1.	A scene explaining the Day of Judgment	101:[1-11]
102.	AT-TAKAATHUR [The Piling Up]	(Rukus-1; Verses-8)
1.	The cause of man's destruction is mutual rivalry for worldly gains. Real success is in working for the life hereafter	102:[1-8]
103.	AL-'ASR [Time Through the Ages]	(Rukus-1; Verses-3)
1.	Formula for the way to salvation	103:[1-3]
104.	AL-HUMAZAH [The Scandal-Monger]	(Rukus-1; Verses-9)
1.	The slanderer, defamer and stingy will be thrown in the fire	104:[1-9]
105.	AL-FEEL [The Elephant]	(Rukus-1; Verses-5)
1.	Allah has the power to defeat an army with elephants through the flock of birds	105:[1-5]

106.	QURAISH [The Quraish]	(Rukus-1; Verses-4)
------	-----------------------	---------------------

1.	Believe in Allah Who is the provider of your sustenance	106:[1-4]
----	---	-----------

107.	AL-MA'OON [Neighborly Needs]	(Rukus-1; Verses-7)
------	------------------------------	---------------------

1.	Disbelief in the Hereafter is the main cause of moral decay and lack of caring about others	107:[1-7]
----	--	-----------

108.	AL-KAUTHAR [The Abundance]	(Rukus-1; Verses-3)
------	----------------------------	---------------------

1.	Allah has made Muhammad's name everlasting	108:[1-3]
----	--	-----------

109.	AL-KAFIROON [Those Who Reject Faith]	(Rukus-1; Verses-6)
------	--------------------------------------	---------------------

1.	The commandment not to compromise in the matters of religion	109:[1-6]
----	--	-----------

110.	AN-NASR [The Help]	(Rukus-1; Verses-3)
------	--------------------	---------------------

1.	Victory comes with the help of Allah	110:[1-3]
----	--------------------------------------	-----------

111.	AL-LAHAB [The Flame]	(Rukus-1; Verses-5)
------	----------------------	---------------------

1.	Curse of Allah on Abu Lahab and his wife	111:[1-5]
----	--	-----------

112. AL-IKHLAAS [The Purity (of Faith)] (Rukus-1; Verses-4)

1. Tawhīd - the unique attribute of Allah 112:[1-4]

113. AL-FALAQ [The Dawn] (Rukus-1; Verses-5)

1. Seek refuge with Allah from all evils 113:[1-5]

114. AN-NAAS [The Mankind] (Rukus-1; Verses-6)

1. Seek refuge with Allah from the slinking whisperers 114:[1-6]
